## Antelope Valley Community College District

## 2017-2021 Five Year Construction Plan

(2017-2018 First Funding Year)

## July 2015



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## 2017-21 FIVE YEAR CAPITAL OUTLAY PLAN (2017-18 FIRST FUNDING YEAR)

|   | Antelope Valley CCD  |                                 |
|---|--|---------------------------------|
| Prepared in re                          | eference to the Community College Construction                   | on Act of 1980                  |
|   | and  |                                 |
| approved                                | on behalf of the local governing board for sub                   | mission to                      |
| the of                                  | fice of the Chancellor, California Community Co                  | olleges                         |
| Signed .                                | Mr. Ed Knudson<br>(Chief Executive Officer<br>or their designee) | -                               |
| Title                                   | Superintendent/President   | -                               |
| Date                                    |  | -                               |
| Contact Person                          | Doug Jensen  | -                               |
| Telephone .                             | (661) 722-6302   | -                               |
| Date Received at<br>Chancellor's Office |  | Chancellor's Office reviewed by |

Notice of Approval

#### **EXECUTIVE SUMMARY**

#### ANTELOPE VALLEY COMMUNITY COLLEGE DISTRICT

Antelope Valley Community College District presently consists of Antelope Valley College, an attractive well-planned 135 acre campus in Lancaster and the Palmdale Center located in a leased facility in Palmdale.

Antelope Valley Community College District's service area is part of what economist John Husing calls the "Third Ring of Economic Development" from the Los Angeles Basin. The ring extends across the Lancaster/Palmdale, Victorville, Ontario/San Bernardino, Riverside and I-15 corridor area. As a result, this is one of the fastest growing areas in California. For example, between 1990 and 2000 the population of Lancaster grew to 118,718, a 22 percent increase and Palmdale grew to 116,670, a 69.5 percent increase. These compare with a 7.1 percent growth for Burbank, 8.3 percent for Glendale, 6.0 percent for Los Angeles, 1.8 percent for Pasadena and 36.6 percent for Santa Clarita. In 2005 the cities of Lancaster and Palmdale were the first and second fastest growing cities in Los Angeles County.

### **Population Projections**

The Southern California Association of Governments (SCAG) has forecast that the population of the Antelope Valley College service area will continue to grow rapidly, reaching 559,519 during the ten years from 2010-2020. The driving force behind this rapid population growth is "cheap dirt"; affordable land for residential property and low cost land for small businesses. As property values appreciate in the Los Angeles basin, people and small business enterprises will relocate to where they can find "cheap dirt", the Lancaster/Palmdale Area. This movement has intensified as the local economy has expanded during the past twenty-five years.

The population served by Antelope Valley College has become increasingly younger and more diverse. For example, the 2000 census found the composition of the population to include:

| Ethnicity        | Percentage  |
|------------------|-------------|
| African American | 15 percent  |
| Asian            | 4 percent   |
| Hispanic         | 31 percent  |
| White            | 48 percent  |
| Other            | 2 percent   |
| Total            | 100 percent |

The Antelope Valley College service area adult population is only 66.6 percent of the total population. This compares with the 74.5 percent for the state of California as a whole and 75.7 for the nation. Out of a population of 370,430 for 2000, 243,372 were adults. For planning purposes, this means Antelope Valley College must anticipate a greater flow of students form its feeder high schools in the future years as the sub – 18 year olds progress through the system. This is clearly reflected in the high school graduation increase of 8.98 percent for 2004-05 and 12.24 percent for the 2005-06 from the Antelope Valley high schools (see Addendum A, State General Apportionment Calculations).

SCAG is projecting an increase in the Antelope Valley College service area population of 187,115 persons from 2000 to 2010, an annual increase if 18,712. By the year 2010, the service area is projected to have in excess of 540,000 people (see Table 2, page 3).

SCAG is also projecting by the year 2020 some 760,020 people will live in the Antelope Valley College service area. This is a phenomenal doubling of the population in only 20 years. As is demonstrated in Table 3, the most rapid population increase will occur in the unincorporated areas of the Antelope Valley College service area, a 54.82 percent increase by the year 2015 and 102.15 percent increase by 2025 (See Addenda B-D).

## **Increasing Enrollments**

For the decade of the 1990's, Antelope Valley College increased from 84,118 to 106,586 weekly student contact hours (WSCH), a 26.7 increase. It must be noted that the 90's included four years when colleges were not funded for growth.

The student population being served is fairly typical for a California community college:

| Women                      | 58.8 percent    |
|----------------------------|-----------------|
| Average Age                | 27 years of age |
| Day Enrollment             | 76.2 percent    |
| Under-represented Students | 45.3 percent    |
| Other                      | 29.9 percent    |

Some 61.4 percent of students are under 24 years of age.

#### Growth Funding and Facility Forecasting

Antelope Valley has a blended growth rate funded level of 2.76 percent for 2004-05 and 7.97 percent for 2005-06. This was based on a 1.88 percent adult population change and a 3.59 percent increase in the high school graduation rate for 2004-05 and a 3.17 percent increase in the adult population and a 12.24 percent change in the high school graduation rate for 2005-06. There is nothing to support a decrease in the high school graduation rate for the Antelope Valley service area, and the greater area is experiencing a population expansion as people come up the I-5 and I-14 corridors seeking affordable housing.

#### Economic Development

The economy of the Antelope Valley Community College District service area during the past twenty years has been driven largely by the need for low-cost land by homeowners and small businesses - the first phase of the Third Ring of Economic Development from Los Angeles. This trend has resulted in a large work commuter population, nearly 45% of the Antelope Valley workforce. This trend will continue for the foreseeable future: high population and small business growth. This trend is especially noticeable with the current redevelopment effort in downtown Lancaster. Eventually, larger employers will follow to locate close to their workers and reduce their operating cost (see Addendum E).

The economy is driven by retail businesses and service jobs; construction, finance, insurance and real estate; a strong military/industrial sector; small company manufacturing and transportation/utilities. The Antelope Valley economy is now in the stage for industrial growth and an increase in blue-collar jobs.

Antelope Valley Community College District is an integral component of the planning and development of the economy. It also contributes to the economic development of the high desert by cooperating with California State University Bakersfield in making upper division and graduate programs available on the Antelope Valley College campus.

#### Mission

The mission of Antelope Valley College is to serve the community by providing comprehensive programs in the following areas:

- Transfer Education
- Vocational and Technical Education
- o Workforce Preparation and Economic Development
- o Personal Enrichment and Professional Development
- o Student Services
- o Transitional Education

#### **Values**

Antelope Valley College is a community of caring people who foster positive human values both in the learning environment and their work.

- o Student-Centered Learning
- o Student Services
- o Accessible Quality Program
- Individuality and Diversity

Growth patterns for each discipline and service were assessed relative to campuswide growth, the local economy and trends in technology. Goals, objectives, and needs were identified through this process.

#### Facilities Master Plan

A comprehensive revision of the Antelope Valley College Facilities Master Plan was completed in 2003. An update to the Facilities Master Plan was completed in 2010 based on the recently updated Educational Master Plan. Projects in the Five-Year Construction Plan are a direct out-growth of the Educational and Facilities Master Plans. The Facilities Master Plan identifies facilities, fields and parking that will be needed to serve the rapidly increasing population of the Antelope Valley services area for the coming twenty years. Planning is continuing for a campus to serve the southeastern portion of the District (Palmdale Campus). In preparation for this new campus planning is in process to complete required engineering studies, EIR/CEQA study, campus master plan, city coordination activities, local funding plan and project final project proposal. The facilities listed as construction priorities are a reflection of the Antelope Valley College Facilities Master Plan and new Palmdale Campus plan.

#### General Bond Election

In November 2004, the District offered a general obligation bond, Measure R, to voters of its services area. The voters responded overwhelmingly in favor of the bond approving the \$139,000,000 measure with a 68% approval rate. The bond funds will be used for an assortment of much needed campus projects which the state does not fund and for matching state construction funds for needed building projects to modernize 60 year old facilities and infrastructure and to construct new buildings needed for the doubling of its service area population by 2020.

### Antelope Valley College Campus

Antelope Valley College was founded in 1929 and relocated from the Antelope Valley Union High School District campus in downtown Lancaster to its present location in 1960. The campus is located in a picturesque suburban setting on the west side of State Highway 14 in Lancaster. The first buildings were completed in 1960 to accommodate 1,500 students. Each decade new facilities have been added to the 135 acre campus. A local building boom in the 1980's spurred a large expansion of the campus in the early 1990's and the passage of Measure R initiated the largest construction phase in the colleges' history resulting in nearly \$200,000,000 in construction activity. Main objectives for the Districts latest construction phase included developing infrastructure capacity for expansion of the campus during the next thirty years and to implement energy efficiency measures campus wide. As Antelope Valley College approaches the 20,000 student threshold the campus is primed to expand facilities in a responsive and efficient manner.

## Palmdale Campus

Population forecasts demonstrate that a second campus will soon be needed to serve the greater Palmdale portion of the Antelope Valley College service area. The three major components of the Antelope Valley Community College District are all among the fastest population growth areas in the state of California: Lancaster, Palmdale, and the unincorporated area. An April 2004 population study by SCAG forecast a population for the Antelope Valley College service area of 854,098 by the year 2025 – an increase from 444,709 for 2005, or a 92.05 percent increase in only 20 years. This population would outgrow the Lancaster Campus, e.g.: 854,098 population x 68 percent Adult Population = 580,787 adults x 6 percent Student Enrollment Rate = 34,847 students. The Lancaster Campus is planned for a 25,000 student population – another campus is imperative.

For 2005, SCAG estimated the population of the incorporated city of Palmdale at 145,995 and forecasts a population of 218,387 by 2015 and 299,324 by 2025, a 105 percent increase in only 20 years. This means a potential 2015 enrollment of 8,910 is probable (218,387 x 68 percent Adult Population x 6 percent Student Enrollment Rate) from the incorporated Palmdale area. The remainder of the

District has a probable enrollment of 17,726 for 2015 (Lancaster and Unincorporated area): 434,473 population x 68 percent Adult Population x 6 percent Student Enrollment Rate = 17,726 students. By the year 2025, the Palmdale Campus would have some 12,212 students (299,324 x 68 percent Adult Population x 6 percent Student Enrollment Rate) and the Lancaster Campus would have some 22,632 students (554,774 x percent Adult Population x 6 percent Enrollment Rate). Title to the Palmdale Campus was obtained in 2007 allowing this important project to proceed forward.

It is imperative that the Palmdale Campus be approved for the 2013/14 funding – the students are already there with enrollment over 1,500 FTES in the 2010-11 year.

#### FIVE-YEAR CONSTRUCTION PLAN PROJECTS

#### District Priority #1 – Theater Arts Facility (Shared Funding)

This project includes a full-service Theatre Facility with seating for 400 students to hone their skills. The facility includes a lobby area, coatroom, ticket room, manager's office, orchestra pit, scene shop, prop storage room, green room, dressing rooms, meeting rooms, offices and storage. An FPP has been submitted for 2006-07 shared funding. A Room/Space Use Analysis for 2002 found that the District generated 1,900 Dramatic Arts WSCH, yet did not have single lecture classroom or laboratory dedicated to dramatic arts. The District has updated its Master Plan for the Dramatic Arts program to offer a continuing comprehensive array of degree and certificate programs (See Appendix E.). Facility was occupied in 2011.

## District Priority #2 – Health & Science Building (Shared Funding)

This major project is a major multi-story building to house the life and physical sciences, and the Health Science Division programs. The present science buildings on the Lancaster Campus are nearly 50 years old with inadequate wiring for computer/electronic technology. These buildings also present construction safety concerns that would be excessively expensive to reconstruct. Facility was occupied in 2012.

## District Priority #3 – Teaching and Learning Center (State Funding)

This project would expand the services of the Learning Center program and incorporate mathematics, engineering, ESL and reading programs into one facility providing synergistic learning environment. Expanded open computer labs, study centers, tutoring and supplemental instruction areas will support the growing

student demand for these classes and services. An FPP is being re-submitted for 2017-18 state funding.

### District Priority #4 – Gym Renovation & Expansion (State Funding)

This project is for renovation of the existing building structure and systems that were constructed in 1960, modernize the facility to meet current building and energy code requirements and provide additional instructional and support space. *An IPP is being submitted for 2018-19 state funding.* 

### District Priority #5 – Technical Building II (State Funding)

This project is for accommodating the relocation of existing programs to meet new technology requirements and occupancy demands as well as for new technical education programs. *An IPP is being submitted for 2018-19 state funding.* 

# District Priority #6 – Off/On Site Development and Initial Facilities (Shared Funding)

This project would provide initial on-site infrastructure and the initial permanent facility for the Palmdale Center. The initial facility will be comprised of instructional lab and lecture space, library space and office space to meet the defined programs for the new center. Local funding will be required to complete all parking areas, off-site infrastructure requirements, initial play fields, bookstore and dining requirements. *An IPP will be submitted for 2019-20 state funding*.

## Other projects include:

- Student Services Building
- Human Performance Center
- Existing Student Services Replacement
- Arts Complex Replacement, Expansion
- Learning Center Modernization
- Student Center Replacement, Expansion (Local Funding)
- New Instructional Building
- Library Modernization
- Automotive Technology Complex Phase III

## **Space Inventory**

The Antelope Valley College Space Inventory is thoroughly reviewed each year and adjusted as needed to keep the inventory accurate.

## District Energy Plan

Antelope Valley College, located in the high desert, must accommodate:

- o A wide range of temperatures.
- o Intense winds at times.
- o Weather so beautiful at times that it encourages one to be outdoors.
- o Some snow, some rain.

This climate makes everyone on campus sensitive to energy issues – students, faculty, staff and administrators alike.

The need to conserve high cost energy has prompted the College to take the following steps during the past ten years:

- Completed a one megawatt photovoltaic system in 2011 to provide the Lancaster campus with a more affordable and green source of electricity.
- Completed energy efficiency project in 2010 that included campus wide interior lighting retrofit, exterior lighting retrofit, central plant efficiency redesign, energy management building controls, computer power management, computer server efficiency upgrade, variable speed pool pump and irrigation system controls upgrade. Installation of new variable speed chillers, pumps and 'dolphin' water treatment system was also completed at the newly constructed campus central plant. The estimated annual energy savings is nearly \$800,000 and the avoided greenhouse gas is over 4,000 metric tons per year.
- Installation of a solar heating system for the natatorium was completed in 2002.
- Installation of energy efficient HVAC equipment campus wide was completed in 2002. Investment was \$550,200 with a seven year payback.
- Initial campus wide lighting retrofit was completed in 2002.
- Provide information campus wide to all personnel on energy conservation measures.

New facilities incorporate energy efficient systems that consider:

- Orientation of structures
- Locations of windows.
- Protection of door openings with air locks.
- Selection and placement of vegetation to:
  - o Capture maximum heat gain from the winter sun
  - o Minimize heat buildup in the summer
- Use of window screens
- Seasonal climatic conditions

- Use of courts that:
  - o Gather warmth from the morning sun
  - o Protect occupants from the hot afternoon sun
  - o Provide shelter from the bitter winter winds
  - o Capture summer breezes

### Status of CEQA Compliance

Antelope Valley College's recent capital outlay construction projects have been qualified as negative declarations or categorical exemptions to the College's Master Plan.

On September 7, 2005 the AVCCD 2020 Facilities Master Plan Update was filed with the County of Los Angeles and the California State Clearinghouse. The completed Environmental Impact Report was prepared as a comprehensive review of the Lancaster Campus based upon the 2003 Facilities Master Plan update pursuant to the provisions of the CEQA. All projects described in the Facilities Master Plan update for the EIR are covered by the State Clearinghouse Number 2005041020.

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|-----------------------|-----------------------------|-----------|
|                       |                             |           |
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List the address and acreage of every land unit owned by the district (Education Code 81821(e)). Please identify all locations, both on-campus and off-campus, grouped according to their "parent" institution. In the event the list is long or complicated, please substitute copies of college bulletins or other notices to the public which display similar information. The list should be current as of October the prior year

| Address   | Acreage |
|---|---------|
| Antelope Valley College<br>3041 West Avenue K<br>Lancaster, CA. 93536 | 135.0   |

|                         | Legislative |        |       |
|-------------------------|-------------|--------|-------|
| Campus                  | Assembly    | Senate | House |
| Antelope Valley College | 36          | 21     | 23    |
| Palmdale Center         | 36          | 21     | 25    |

#### **Instructional Delivery Locations**

Antelope Valley CCD

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#### **Address**

Antelope Valley Health Care 44445 North 15th Street West Lancaster, CA 93536

Antelope Valley Hospital 1600 West Avenue J Lancaster, CA 93534

High Desert Medical Group 43839 15th Street West Lancaster, CA 93534

Barns Aviation, Fox Field 50th Street West Lancaster, CA 93536

Antelope Valley College 3041 West Avenue K Lancaster, CA. 93536

American Medical Response 1055 West Avenue J Lancaster, CA. 93534

Antelope Valley Lung Institute 1601 West Avenue J # 204 Lancaster, CA 93534

Child Care Resource Center 250 Grand Cypress Avenue Palmdale, CA 93551

County Fire Department North Training Center 4110 6th Street West Lancaster, CA 93534

Headstart 975 East Avenue P-8 Palmdale, CA 93550

Palmdale Corporate Plaza (Palmdale Center) 1529 East Palmdale Blvd. Palmdale, CA 93550

Lancaster Adult Day Care 858 West Jackman, #101 Lancaster, CA 93534

Palmdale Regional Medical Center 38600 Medical Center Drive Palmdale, CA 93551

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|----------------------------------|-----------------------------|-----------|--|--|--|--|--|
| Instructional Delivery Locations |                             |           |  |  |  |  |  |
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#### Address

Rosamond High School 2925 Rosamond Blvd. Rosamond, CA 93536

Antelope Valley Community Clinic 45074 10th St. West, Suite 109 Lancaster, CA 93534

## Five Year Construction Plan

## **District Projects Priority Order**

Antelope Valley CCD

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| No  | Droicat              | Occupancy   |                                    | <u> </u>        |           | <u> </u>              | chodulo of Erro             | de                                   |  | <del></del> 1          |
|-----|----------------------|---|------------------------------------|-----------------|-----------|-----------------------|-----------------------------|--------------------------------------|--|------------------------|
| No. | Project<br>ASF       | Occupancy<br>Total Cost                                       | Source                             | 2015/2016       | 2016/2017 | 2017/2018             | chedule of Fun<br>2018/2019 | 2019/2020                            | 2020/2021                              | 2021/2022              |
| 1   | Theatre Ar           |   | State<br>NonState                  | Antelope Valley |           | 2017/2010             | 2010/2017                   | 1 201 // 2020                        | 2020/2021                              | 2021/2022              |
| 2   | Health and           | Science Building<br>2012/2013<br>\$27,581,000<br>\$18,327,000 | State<br>NonState                  | Antelope Valley | College   |                       |                             |                                      |  |                        |
| 3   | Teaching a 63,788    | and Learning Cent<br>2021/2022<br>\$78,426,000                | ter<br>State                       | Antelope Valley | College   | (P)(W)<br>\$5,149,000 | (C)(E)<br>\$73,277,000      |                                      |  |                        |
| 4   | Gym Reno<br>33,996   | vation & Expansio<br>2022/2023<br>\$35,928,000                | on<br>State                        | Antelope Valley | College   |                       | (P)(W)<br>\$2,645,000       | (C)(E)<br>\$33,283,000               |  |                        |
| 5   | Technical   3,388    | Building II<br>2021/2022<br>\$11,952,000                      | State                              | Antelope Valley | College   |                       | (P)(W)<br>\$955,000         | (C)(E)<br>\$10,997,000               |  |                        |
| 6   | Off/On Site 27,505   | e Development ar<br>2023/2024<br>\$20,417,000<br>\$14,650,000 | nd Initial Fa<br>State<br>NonState | Palmdale Cente  | r         |                       |                             | (P)(W)<br>\$1,222,000<br>\$1,194,000 | (C)(E)<br>\$19,195,000<br>\$13,456,000 |                        |
| 7   | Student Se<br>24,406 | ervices Building<br>2022/2023<br>\$32,638,000                 | State                              | Antelope Valley | College   |                       |                             | (P)(W)<br>\$2,338,000                | (C)(E)<br>\$30,300,000                 |                        |
| 8   | Human Pe<br>18,175   | rformance Center<br>2022/2023<br>\$13,568,000                 | State                              | Antelope Valley | College   |                       |                             | (P)(W)<br>\$1,170,000                | (C)(E)<br>\$12,398,000                 |                        |
| 9   | Old Studer<br>15,095 | nt Services Buildir<br>2022/2023<br>\$17,192,000              | ng #2 Repl<br>State                | Antelope Valley | College   |                       |                             | (P)(W)<br>\$1,338,000                | (C)(E)<br>\$15,854,000                 |                        |
| 10  | Learning 0<br>10,720 | Center Modernizat<br>2022/2023<br>\$5,996,000                 | ion<br>State                       | Antelope Valley | College   |                       |                             | (P)(W)<br>\$594,000                  | (C)(E)<br>\$5,402,000                  |                        |
| 11  | Arts Comp<br>30,157  | lex Replacement,<br>2022/2023<br>\$36,772,000                 | Expansion<br>State                 | Antelope Valley | College   |                       |                             | (P)(W)<br>\$2,626,000                | (C)(E)<br>\$34,146,000                 |                        |
| 12  | Student Ce<br>4,687  | enter Expansion 8<br>2023/2024<br>\$25,483,000                | Renovatio<br>NonState              | Antelope Valley | College   |                       |                             |                                      | (P)(W)<br>\$2,124,000                  | (C)(E)<br>\$23,359,000 |
| 13  | New Instru<br>18,298 | uctional Building<br>2023/2024<br>\$17,807,000                | State                              | Antelope Valley | College   |                       |                             |                                      | (P)(W)<br>\$1,324,000                  | (C)(E)<br>\$16,483,000 |

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#### **District Projects Priority Order**

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| L  | No. | Project | Occupancy  |           |              | Schedule of Funds |              |              |           |           |           |
|--|-----|---------|------------|-----------|--------------|-------------------|--------------|--------------|-----------|-----------|-----------|
|  |     | ASF     | Total Cost | Source    | 2015/2016    | 2016/2017         | 2017/2018    | 2018/2019    | 2019/2020 | 2020/2021 | 2021/2022 |
| 14 Library Modernization Antelope Valley College |     |         |            | / College | <del>-</del> | <del>-</del>      | <del>-</del> | <del>-</del> |           |           |           |
| 2024/2025  |     |         |            |           |              |                   |              |              |           |           | (P)(W)    |

(P)(W) \$1,170,000 2024/2025 \$13,160,000 State

15 Automotive Tech Completion

2025/2026 \$3,955,000 5,050

Antelope Valley College

State

### District Lecture Capacity/Load Ratios

| No. | Project   |                               |           |           |           |           |           |                 |                 |
|-----|---|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------------|-----------------|
|     | Lect ASF WSCH   | Occupancy                     | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022       | 2022/2023       |
| 3   | Teaching and Learning Co<br>3,501 8,161<br>Antelope Valley College    | enter<br>2021/2022            |           |           |           |           |           | 120,643<br>105% |                 |
| 7   | Student Services Building<br>-738 -1,720<br>Antelope Valley College   | 2022/2023                     |           |           |           |           |           |                 | 118,923<br>102% |
|     | Human Performance Cent<br>3,115 7,261<br>Antelope Valley College      | er<br>2022/2023               |           |           |           |           |           |                 | 126,184<br>108% |
| 9   | Old Student Services Build<br>7,925 18,473<br>Antelope Valley College | ding #2 Replace<br>2022/2023  | ement     |           |           |           |           |                 | 144,657<br>124% |
| 10  | Learning Center Moderniz<br>9,520 22,191<br>Antelope Valley College   | ation<br>2022/2023            |           |           |           |           |           |                 | 166,848<br>143% |
| 11  | Arts Complex Replacemer<br>536 1,249<br>Antelope Valley College       | nt, Expansion<br>2022/2023    |           |           |           |           |           |                 | 168,098<br>144% |
| 6   | Off/On Site Development<br>1,309 3,051<br>Palmdale Center             | and Initial Faci<br>2023/2024 | lities    |           |           |           |           |                 |                 |

|                             | 2016/2017   | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 |
|-----------------------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Lecture Actual*/Projected W | SCH 103,786 | 105,836   | 107,928   | 110,062   | 112,236   | 114,452   | 116,708   |
| 48,255 Cumulative Capacity  | 112,483     | 112,483   | 112,483   | 112,483   | 112,483   | 112,483   | 120,643   |
| Capacity/Load Ratio         | 108%        | 106%      | 104%      | 102%      | 100%      | 98%       | 103%      |

### **District Laboratory Capacity/Load Ratios**

| No. | Project  |                               |           |           |           |           |           |                |                |
|-----|--|-------------------------------|-----------|-----------|-----------|-----------|-----------|----------------|----------------|
|     | Lab ASF WSCH   | Occupancy                     | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022      | 2022/2023      |
| 3   | Teaching and Learning C<br>29,245 15,893<br>Antelope Valley College  | enter<br>2021/2022            |           |           |           |           |           | 71,562<br>97%  |                |
| 5   | Technical Building II<br>2,816 1,896<br>Antelope Valley College      | 2021/2022                     |           |           |           |           |           | 73,458<br>100% |                |
| 7   | Student Services Building<br>3,791 1,412<br>Antelope Valley College  | 2022/2023                     |           |           |           |           |           |                | 74,870<br>100% |
| 8   | Human Performance Cen<br>1,183 369<br>Antelope Valley College        | ter<br>2022/2023              |           |           |           |           |           |                | 75,239<br>100% |
| 9   | Old Student Services Buil<br>-915 -356<br>Antelope Valley College    | ding #2 Replac<br>2022/2023   | ement     |           |           |           |           |                | 74,883<br>100% |
| 11  | Arts Complex Replaceme<br>25,499 9,922<br>Antelope Valley College    | nt, Expansion<br>2022/2023    |           |           |           |           |           |                | 84,805<br>113% |
| 6   | Off/On Site Development<br>12,403 4,826<br>Palmdale Center           | and Initial Faci<br>2023/2024 | lities    |           |           |           |           |                |                |
| 13  | New Instructional Buildin<br>11,380 7,409<br>Antelope Valley College | g<br>2023/2024                |           |           |           |           |           |                |                |
| 15  | Automotive Tech Comple<br>4,850 567<br>Antelope Valley College       | tion<br>2025/2026             |           |           |           |           |           |                |                |

|            |                        | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 |
|------------|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Laboratory | Actual*/Projected WSCH | 66,910    | 68,233    | 69,581    | 70,957    | 72,359    | 73,787    | 75,242    |
| 147,447    | Cumulative Capacity    | 55,669    | 55,669    | 55,669    | 55,669    | 55,669    | 55,669    | 73,458    |
|            | Capacity/Load Ratio    | 83%       | 82%       | 80%       | 78%       | 77%       | 75%       | 98%       |

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### District Office Capacity/Load Ratios

| No. Project  |                  |           |           |           |           |           |            |             |
|--|------------------|-----------|-----------|-----------|-----------|-----------|------------|-------------|
| Off ASF FT   | Occupancy        | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022  | 2022/2023   |
| 3 Teaching and Learning<br>4,516 33<br>Antelope Valley Colleg    | 2021/2022        |           |           |           |           |           | 445<br>96% |             |
| 5 Technical Building II<br>572<br>Antelope Valley Colleg         | 4 2021/2022<br>e |           |           |           |           |           | 449<br>97% |             |
| 4 Gym Renovation & Ex<br>479<br>Antelope Valley Colleg           | 3 2022/2023      |           |           |           |           |           |            | 452<br>96%  |
| 7 Student Services Build<br>20,698 148<br>Antelope Valley Colleg | 3 2022/2023      |           |           |           |           |           |            | 600<br>127% |
| 8 Human Performance C<br>1,447 10<br>Antelope Valley Colleg      | 2022/2023        |           |           |           |           |           |            | 610<br>130% |
| 9 Old Student Services B<br>5,000 36<br>Antelope Valley Colleg   | 5 2022/2023      | ement     |           |           |           |           |            | 646<br>137% |
| 10 Learning Center Mode<br>1,000<br>Antelope Valley Colleg       | 7 2022/2023      |           |           |           |           |           |            | 653<br>139% |
| 11 Arts Complex Replace<br>2,842 20<br>Antelope Valley Colleg    | 2022/2023        |           |           |           |           |           |            | 673<br>143% |
| 6 Off/On Site Developm<br>6,138 44<br>Palmdale Center            |                  | lities    |           |           |           |           |            |             |
| 12 Student Center Expan<br>113<br>Antelope Valley Colleg         | 1 2023/2024      |           |           |           |           |           |            |             |

### District Office Capacity/Load Ratios

| No. | Project                                     |     |                    |           |           |           |           |           |           |           |
|-----|---|-----|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|     | Off ASF                                     | FTE | Occupancy          | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 |
| 13  | New Instruction<br>6,318<br>Antelope Valley | 45  | ng<br>2023/2024    |           |           |           |           |           |           |           |
| 14  | Library Moderni<br>0<br>Antelope Valley     | 0   | 2024/2025          |           |           |           |           |           |           |           |
| 15  | Automotive Tec<br>200<br>Antelope Valley    | 1   | etion<br>2025/2026 |           |           |           |           |           |           |           |

|                              | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 |
|------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Office Actual*/Projected FTE | 424       | 431       | 439       | 447       | 455       | 463       | 471       |
| 57,725 Cumulative Capacity   | 412       | 412       | 412       | 412       | 412       | 412       | 449       |
| Capacity/Load Ratio          | 97%       | 96%       | 94%       | 92%       | 91%       | 89%       | 95%       |

| Calif. Comm. Colleges | Five Year Construction Plan             | 6/14/2015 |
|-----------------------|---|-----------|
|                       | District Library Conscity / Lond Dation |           |

## District Library Capacity/Load Ratios

| No. | Project  |                                  |           |           |           |           |           |               |           |
|-----|--|----------------------------------|-----------|-----------|-----------|-----------|-----------|---------------|-----------|
|     |  | Occupancy                        | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022     | 2022/2023 |
| 3   | Teaching and Learning C<br>25,405<br>Antelope Valley College | Center<br>2021/2022              |           |           |           |           |           | 52,509<br>97% |           |
| 6   | Off/On Site Developmen<br>4,455<br>Palmdale Center           | t and Initial Facil<br>2023/2024 | lities    |           |           |           |           |               |           |
| 14  | Library Modernization<br>0<br>Antelope Valley College        | 2024/2025                        |           |           |           |           |           |               |           |

|                               | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Library Actual*/Projected ASF | 50,327    | 51,065    | 51,818    | 52,585    | 53,367    | 54,167    | 54,978    |
| 27,104 Cumulative Capacity    | 27,104    | 27,104    | 27,104    | 27,104    | 27,104    | 27,104    | 52,509    |
| Capacity/Load Ratio           | 54%       | 53%       | 52%       | 52%       | 51%       | 50%       | 96%       |

| Calif. Comm. Colleges | Five Year Construction Plan         | 6/14/2015 |
|-----------------------|-------------------------------------|-----------|
|                       | District AV/TV Capacity/Load Patios |           |

#### Antelope Valley CCD

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| No. Proj | ect   |                                 |           |           |           |           |           |               |           |
|----------|---|---------------------------------|-----------|-----------|-----------|-----------|-----------|---------------|-----------|
|          | AVTV<br>ASF   | Occupancy                       | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022     | 2022/2023 |
|          | ching and Learning (<br>-89<br>elope Valley College | 2021/2022                       |           |           |           |           |           | 10,511<br>61% |           |
|          | On Site Developmen<br>1,200<br>ndale Center         | t and Initial Faci<br>2023/2024 | lities    |           |           |           |           |               |           |
|          | ary Modernization<br>0<br>elope Valley College      | 2024/2025                       |           |           |           |           |           |               |           |

|                             | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| AV/TV Actual*/Projected ASF | 16,928    | 16,990    | 17,054    | 17,120    | 17,186    | 17,254    | 17,323    |
| 10,600 Cumulative Capacity  | 10,600    | 10,600    | 10,600    | 10,600    | 10,600    | 10,600    | 10,511    |
| Capacity/Load Ratio         | 63%       | 62%       | 62%       | 62%       | 62%       | 61%       | 61%       |

#### **Load Distribution and Staff Forecast**

Antelope Valley CCD

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## **District Load Distribution**Reference: Chancellor's Office Forecast

|             |               |              |            |           | P.E.       |              | On-Campus  |
|-------------|---------------|--------------|------------|-----------|------------|--------------|------------|
|             | Instructional | Total Campus | Off-Campus | On-Campus | Laboratory | On-Campus    | Laboratory |
|             | Staff FTE     | WSCH         | WSCH       | WSCH      | WSCH       | Lecture WSCH | WSCH       |
| Actual Fall |               |              |            |           |            |              |            |
| 2013        | 404           | 164,780      | 2,221      | 162,559   | 4,143      | 108,053      | 50,363     |
| 2014        | 397           | 168,036      | 1,878      | 166,158   | 2,240      | 121,053      | 42,864     |
|             |               |              |            |           |            |              |            |
| Forecast    |               |              |            |           |            |              |            |
| 2015        | 416           | 171,351      | 1,594      | 169,758   | 2,366      | 101,777      | 65,614     |
| 2016        | 424           | 174,734      | 1,625      | 173,109   | 2,413      | 103,786      | 66,910     |
| 2017        | 431           | 178,187      | 1,657      | 176,530   | 2,461      | 105,836      | 68,233     |
| 2018        | 439           | 181,709      | 1,690      | 180,019   | 2,509      | 107,928      | 69,581     |
| 2019        | 447           | 185,301      | 1,723      | 183,578   | 2,559      | 110,062      | 70,957     |
| 2020        | 455           | 188,962      | 1,757      | 187,205   | 2,610      | 112,236      | 72,359     |
| 2021        | 463           | 192,692      | 1,792      | 190,900   | 2,661      | 114,452      | 73,787     |

Calif. Comm. Colleges Five Year Construction Plan 6/14/2015

#### **Load Distribution and Staff Forecast**

Antelope Valley CCD Page 15

## Instructional Load by Campus or Location Reference: Chancellor's Office Forecast

#### WSCH Distributed to Campuses or Other Locations

|             | Actual Projected        |         |         |         |         |         |         |         |         |         |
|-------------|-------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Campus      | 2012                    | 2013    | 2014    | 2015    | 2016    | 2017    | 2018    | 2019    | 2020    | 2021    |
| Antelope Va | lley College<br>141,799 | 147,077 | 155,983 | 159,350 | 162,503 | 165,714 | 168,989 | 172,330 | 175,735 | 179,204 |
| Palmdale Ce | enter<br>17,626         | 17,703  | 12,053  | 12,001  | 12,231  | 12,473  | 12,720  | 12,971  | 13,227  | 13,488  |
| Total       | 159,425                 | 164,780 | 168,036 | 171,351 | 174,734 | 178,187 | 181,709 | 185,301 | 188,962 | 192,692 |

#### **Load Distribution and Staff Forecast**

Antelope Valley CCD

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Total District Library Load

Reference: Chancellor's Office Forecast of Day-Graded Enrollment

| (a)       | Total Day-<br>Graded<br>(b) | Number of<br>Campuses<br>(c) | Initial ASF<br>(3,795/Camp)<br>(d) | First 3,000<br>Day Graded<br>(3.83/DG)<br>(e) | Between 3k -<br>9k (3.39/DG)<br>(f) | Above 9,000<br>(2.94/DG)<br>(g) | Total ASF<br>(d+e+f+g) |
|-----------|-----------------------------|------------------------------|------------------------------------|---|-------------------------------------|---------------------------------|------------------------|
| 2015/2016 | 12,463                      | 2                            | 7,590                              | 11,490  | 20,340                              | 10,181                          | 49,601                 |
| 2016/2017 | 12,710                      | 2                            | 7,590                              | 11,490  | 20,340                              | 10,907                          | 50,327                 |
| 2017/2018 | 12,961                      | 2                            | 7,590                              | 11,490  | 20,340                              | 11,645                          | 51,065                 |
| 2018/2019 | 13,217                      | 2                            | 7,590                              | 11,490  | 20,340                              | 12,398                          | 51,818                 |
| 2019/2020 | 13,478                      | 2                            | 7,590                              | 11,490  | 20,340                              | 13,165                          | 52,585                 |
| 2020/2021 | 13,744                      | 2                            | 7,590                              | 11,490  | 20,340                              | 13,947                          | 53,367                 |
| 2021/2022 | 14,016                      | 2                            | 7,590                              | 11,490  | 20,340                              | 14,747                          | 54,167                 |

| Calif. Comm. Colleges | Five Year Construction Plan          | 6/14/2015 |
|-----------------------|--------------------------------------|-----------|
|                       | Load Distribution and Staff Forecast |           |

Antelope Valley CCD

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## Library Load by Campus or Location Reference: Chancellor's Office Forecast of Day-Graded Enrollment

| Campus                  | 2015   | 2016   | 2017   | 2018   | 2019   | 2020   | 2021   |
|-------------------------|--------|--------|--------|--------|--------|--------|--------|
| Antelope Valley College | 46,129 | 46,804 | 47,491 | 48,191 | 48,904 | 49,632 | 50,375 |
|                         | (93%)  | (93%)  | (93%)  | (93%)  | (93%)  | (93%)  | (93%)  |
| Palmdale Center         | 3,472  | 3,523  | 3,575  | 3,627  | 3,681  | 3,736  | 3,792  |
|                         | (7%)   | (7%)   | (7%)   | (7%)   | (7%)   | (7%)   | (7%)   |
| Total                   | 49,601 | 50,327 | 51,065 | 51,818 | 52,585 | 53,367 | 54,167 |

#### **Load Distribution and Staff Forecast**

Antelope Valley CCD Page 18

Total District AV, Radio, TV Load

Reference: Chancellor's Office Forecast of Day-Graded Enrollment

| (a)       | Total Day-<br>Graded<br>(b) | Number of<br>Campuses<br>(c) | Initial ASF<br>(3,500/Camp)<br>(d) | First 3,000<br>Day Graded<br>(1.50/DG)<br>(e) | Between 3k -<br>9k (0.75/DG)<br>(f) | Above 9,000<br>(0.25/DG)<br>(g) | Total ASF<br>(d+e+f+g) |
|-----------|-----------------------------|------------------------------|------------------------------------|---|-------------------------------------|---------------------------------|------------------------|
| 2015/2016 | 12,463                      | 2                            | 7,000                              | 4,500   | 4,500                               | 866                             | 16,866                 |
| 2016/2017 | 12,710                      | 2                            | 7,000                              | 4,500   | 4,500                               | 928                             | 16,928                 |
| 2017/2018 | 12,961                      | 2                            | 7,000                              | 4,500   | 4,500                               | 990                             | 16,990                 |
| 2018/2019 | 13,217                      | 2                            | 7,000                              | 4,500   | 4,500                               | 1,054                           | 17,054                 |
| 2019/2020 | 13,478                      | 2                            | 7,000                              | 4,500   | 4,500                               | 1,120                           | 17,120                 |
| 2020/2021 | 13,744                      | 2                            | 7,000                              | 4,500   | 4,500                               | 1,186                           | 17,186                 |
| 2021/2022 | 14,016                      | 2                            | 7,000                              | 4,500   | 4,500                               | 1,254                           | 17,254                 |

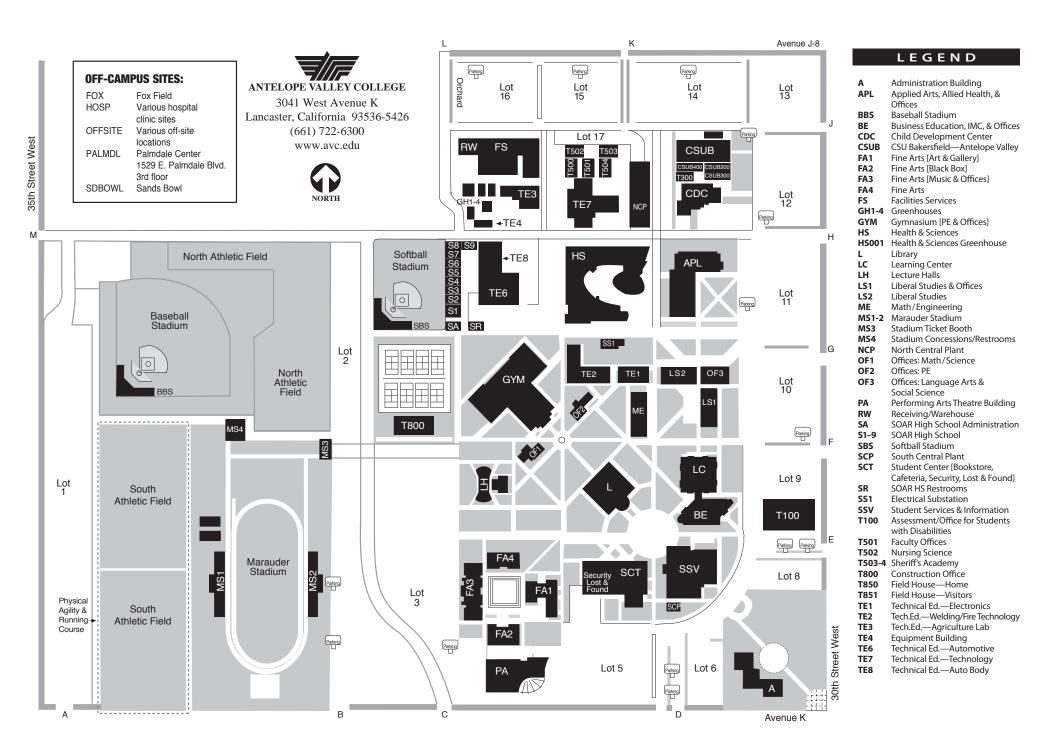
| Calif. Comm. Colleges | Five Year Construction Plan          | 6/14/2015 |
|-----------------------|--------------------------------------|-----------|
|                       | Load Distribution and Staff Forecast |           |

Antelope Valley CCD

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## AV, Radio, TV Load by Campus or Location Reference: Chancellor's Office Forecast of Day-Graded Enrollment

| Campus                  | 2015   | 2016   | 2017   | 2018   | 2019   | 2020   | 2021   |
|-------------------------|--------|--------|--------|--------|--------|--------|--------|
| Antelope Valley College | 15,685 | 15,743 | 15,801 | 15,860 | 15,921 | 15,983 | 16,046 |
|                         | (93%)  | (93%)  | (93%)  | (93%)  | (93%)  | (93%)  | (93%)  |
| Palmdale Center         | 1,181  | 1,185  | 1,189  | 1,194  | 1,198  | 1,203  | 1,208  |
|                         | (7%)   | (7%)   | (7%)   | (7%)   | (7%)   | (7%)   | (7%)   |
| Total                   | 16,866 | 16,928 | 16,990 | 17,054 | 17,120 | 17,186 | 17,254 |



### Antelope Valley CCD Report 17 Certification

#### Certification of Inventory for Fiscal Year: 2014-15

Campus Name:

**Antelope Valley College** 

Certified ASF:

423,275

Certified OGSF:

671,138

#### **District Approval**

Authorized Signature

Date

Printed Name

State Approval

Authorized Signature

Date

#### Included:

(2) Signed Copies of Report 17 Certification Sheet if the submission was not certified and submitted electronically by the CBO.

| Calif. Comm. Colleges | Five Year Construction Plan         | 6/14/2015 |
|-----------------------|-------------------------------------|-----------|
|                       | Campus Lecture Capacity/Load Ratios |           |

Antelope Valley College

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| r., r., .                               |   |           | 1         |           | I         | Ī         | I               | Ţ               |
|---|---|-----------|-----------|-----------|-----------|-----------|-----------------|-----------------|
| No. Project                             |   |           |           |           |           |           |                 |                 |
| Lect ASF                                | WSCH Occupancy  | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022       | 2022/2023       |
| 3 Teaching and<br>3,501<br>Antelope Val | d Learning Center<br>8,161 2021/2022<br>Iley College            |           |           |           |           |           | 106,911<br>102% |                 |
| 7 Student Serv<br>-738<br>Antelope Val  | -1,720 2022/2023  |           |           |           |           |           |                 | 105,191<br>99%  |
| 8 Human Perfo<br>3,115<br>Antelope Val  | 7,261 2022/2023   |           |           |           |           |           |                 | 112,452<br>105% |
| 9 Old Student<br>7,925<br>Antelope Val  | Services Building #2 Replac<br>18,473 2022/2023<br>Iley College | ement     |           |           |           |           |                 | 130,925<br>123% |
|   | nter Modernization<br>22,191 2022/2023<br>Iley College          |           |           |           |           |           |                 | 153,117<br>143% |
| 11 Arts Complex<br>536<br>Antelope Val  | x Replacement, Expansion<br>1,249 2022/2023<br>lley College     |           |           |           |           |           |                 | 154,366<br>145% |

|                                | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Lecture Actual*/Projected WSCH | 94,918    | 96,793    | 98,707    | 100,658   | 102,647   | 104,673   | 106,736   |
| 42,364 Cumulative Capacity     | 98,751    | 98,751    | 98,751    | 98,751    | 98,751    | 98,751    | 106,911   |
| Capacity/Load Ratio            | 104%      | 102%      | 100%      | 98%       | 96%       | 94%       | 100%      |

### Campus Laboratory Capacity/Load Ratios

Antelope Valley College Page 22

| No. Project                        |  |           |           | I         | Ī         | 1         |           | <u> </u>       | 1              |
|------------------------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|----------------|----------------|
| Lab AS                             | WSCH                                       | Occupancy | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022      | 2022/2023      |
| 3 Teaching<br>29,24<br>Antelope    |  | 2021/2022 |           |           |           |           |           | 71,330<br>102% |                |
| 5 Technical<br>2,810<br>Antelope   |  |           |           |           |           |           |           | 73,226<br>104% |                |
| 3,79                               | ervices Buildir<br>1,412<br>/alley College | 2022/2023 |           |           |           |           |           |                | 74,638<br>104% |
| 8 Human Po<br>1,183<br>Antelope    |  | 2022/2023 |           |           |           |           |           |                | 75,007<br>105% |
| -91!                               |  |           | ement     |           |           |           |           |                | 74,651<br>104% |
| 25,49                              |  |           |           |           |           |           |           |                | 84,572<br>118% |
| 13 New Instr<br>11,380<br>Antelope |  | 2023/2024 |           |           |           |           |           |                |                |
| 15 Automotiv<br>4,850<br>Antelope  |  | 2025/2026 |           |           |           |           |           |                |                |

|                                   | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 |
|-----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Laboratory Actual*/Projected WSCH | 63,547    | 64,802    | 66,083    | 67,390    | 68,721    | 70,078    | 71,459    |
| 146,850 Cumulative Capacity       | 55,437    | 55,437    | 55,437    | 55,437    | 55,437    | 55,437    | 73,226    |
| Capacity/Load Ratio               | 87%       | 86%       | 84%       | 82%       | 81%       | 79%       | 102%      |

### Campus Office Capacity/Load Ratios

| Antelope Valley College | Page 23 |
|-------------------------|---------|
|                         |         |

| o. Project Off ASF F  | TE Occupancy | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022   | 2022/2023   |
|---|--------------|-----------|-----------|-----------|-----------|-----------|-------------|-------------|
| 3 Teaching and Learn  |              |           |           |           |           |           | 436         | 2322, 2020  |
| Antelope Valley Coll  |              |           |           |           |           |           | 104%        |             |
| <ul><li>5 Technical Building I</li><li>572</li><li>Antelope Valley Coll</li></ul> | 4 2021/2022  |           |           |           |           |           | 440<br>105% |             |
| 4 Gym Renovation & I<br>479<br>Antelope Valley Coll                               | 3 2022/2023  |           |           |           |           |           |             | 444<br>104% |
| 7 Student Services Bu<br>20,698 1<br>Antelope Valley Coll                         | 48 2022/2023 |           |           |           |           |           |             | 592<br>138% |
| 8 Human Performance<br>1,447<br>Antelope Valley Coll                              | 10 2022/2023 |           |           |           |           |           |             | 602<br>141% |
| 9 Old Student Service<br>5,000<br>Antelope Valley Coll                            | 36 2022/2023 | ement     |           |           |           |           |             | 638<br>149% |
| 0 Learning Center Mo<br>1,000<br>Antelope Valley Coll                             | 7 2022/2023  |           |           |           |           |           |             | 645<br>151% |
| 1 Arts Complex Replac<br>2,842<br>Antelope Valley Coll                            | 20 2022/2023 |           |           |           |           |           |             | 665<br>155% |
| 2 Student Center Expa<br>113<br>Antelope Valley Coll                              | 1 2023/2024  |           |           |           |           |           |             |             |
| 3 New Instructional B<br>6,318<br>Antelope Valley Coll                            | 45 2023/2024 |           |           |           |           |           |             |             |

#### Campus Office Capacity/Load Ratios

Antelope Valley College

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| No. Project |         |     |           |           |           |           |           |           |           |           |
|-------------|---------|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|             | Off ASF | FTE | Occupancy | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 |

14 Library Modernization 0 0

0 0 2024/2025

Antelope Valley College

15 Automotive Tech Completion

200 1 2025/2026

Antelope Valley College

|                              | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 |
|------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Office Actual*/Projected FTE | 385       | 391       | 398       | 406       | 413       | 420       | 428       |
| 56,563 Cumulative Capacity   | 404       | 404       | 404       | 404       | 404       | 404       | 440       |
| Capacity/Load Ratio          | 105%      | 103%      | 102%      | 100%      | 98%       | 96%       | 103%      |

| Calif. Comm. Colleges | Five Year Construction Plan         | 6/14/2015 |
|-----------------------|-------------------------------------|-----------|
|                       | Campus Library Capacity/Load Ratios |           |

Antelope Valley College

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| No. | Project     |                                   |           |           |           |           |                |           |           |           |
|-----|-------------|-----------------------------------|-----------|-----------|-----------|-----------|----------------|-----------|-----------|-----------|
|     |             | Lib ASF                           | Occupancy | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020      | 2020/2021 | 2021/2022 | 2022/2023 |
| ·   |             |                                   |           |           |           |           | 51,964<br>103% |           |           |           |
| 14  | Library Mod | dernization<br>0<br>alley College | 2024/2025 |           |           |           |                |           |           |           |

|                               | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Library Actual*/Projected ASF | 46,804    | 47,491    | 48,191    | 48,904    | 49,632    | 50,375    | 51,130    |
| 26,559 Cumulative Capacity    | 26,559    | 26,559    | 26,559    | 26,559    | 26,559    | 26,559    | 51,964    |
| Capacity/Load Ratio           | 57%       | 56%       | 55%       | 54%       | 54%       | 53%       | 102%      |

| Calif. Comm. Colleges | Five Year Construction Plan           | 6/14/2015 |
|-----------------------|---------------------------------------|-----------|
|                       | Communa AV/TV/ Compaits / Lond Dation |           |

## Campus AV/TV Capacity/Load Ratios

Antelope Valley College Page 26

| No. | Project  |                                   |           |           |           |           |           |           |               |           |
|-----|--|-----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|-----------|
|     |  | AVTV<br>ASF                       | Occupancy | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022     | 2022/2023 |
| 3   | 3 Teaching and Learning Center -89 2021/2022 Antelope Valley College |                                   |           |           |           |           |           |           | 10,511<br>66% |           |
|     | Library Mod<br>Antelope Va   | dernization<br>0<br>alley College | 2024/2025 |           |           |           |           |           |               |           |

|                             | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| AV/TV Actual*/Projected ASF | 15,743    | 15,801    | 15,860    | 15,921    | 15,983    | 16,046    | 16,110    |
| 10,600 Cumulative Capacity  | 10,600    | 10,600    | 10,600    | 10,600    | 10,600    | 10,600    | 10,511    |
| Capacity/Load Ratio         | 67%       | 67%       | 67%       | 67%       | 66%       | 66%       | 65%       |
|                             |           |           |           |           |           |           |           |

#### **Load Distribution and Staff Forecast**

Antelope Valley College

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# Campus Load Distribution Reference: Chancellor's Office Forecast

|             | Instructional<br>Staff FTE | Total Campus<br>WSCH | Off-Campus<br>WSCH | On-Campus<br>WSCH | P.E.<br>Laboratory<br>WSCH | On-Campus<br>Lecture WSCH | On-Campus<br>Laboratory<br>WSCH |
|-------------|----------------------------|----------------------|--------------------|-------------------|----------------------------|---------------------------|---------------------------------|
| Actual Fall |                            |                      |                    |                   |                            |                           |                                 |
| 2013        | 348                        | 147,077              | 2,221              | 144,856           | 4,143                      | 95,243                    | 45,470                          |
| 2014        | 361                        | 155,983              | 1,497              | 154,486           | 2,240                      | 110,411                   | 41,835                          |
|             |                            |                      |                    |                   |                            |                           |                                 |
| Forecast    |                            |                      |                    |                   |                            |                           |                                 |
| 2015        | 378                        | 159,350              | 1,594              | 157,757           | 2,366                      | 93,076                    | 62,314                          |
| 2016        | 385                        | 162,503              | 1,625              | 160,878           | 2,413                      | 94,918                    | 63,547                          |
| 2017        | 391                        | 165,714              | 1,657              | 164,057           | 2,461                      | 96,793                    | 64,802                          |
| 2018        | 398                        | 168,989              | 1,690              | 167,299           | 2,509                      | 98,707                    | 66,083                          |
| 2019        | 406                        | 172,330              | 1,723              | 170,607           | 2,559                      | 100,658                   | 67,390                          |
| 2020        | 413                        | 175,735              | 1,757              | 173,977           | 2,610                      | 102,647                   | 68,721                          |
| 2021        | 420                        | 179,204              | 1,792              | 177,412           | 2,661                      | 104,673                   | 70,078                          |

| Calif. Comm. Colleges | Five Year Construction Plan          | 6/14/2015 |
|-----------------------|--------------------------------------|-----------|
|                       | Load Distribution and Staff Forecast |           |

Antelope Valley College Page 28

| Campus Worksheet | for | Computing F | TE | Instruction St | aff |
|------------------|-----|-------------|----|----------------|-----|
|                  |     |             |    |                |     |

College Instructional Staff, Fall Term. Included are all certificated staff for day, extended day, and adult education except those whose office is located off-campus.

| (a)   | Total Certificated<br>Instructional and<br>Statutory Staff FTE<br>(b) | Non-Instructional<br>Portion of FTE<br>(c) | Net Total<br>Instructional and<br>Statutory Staff FTE<br>(b-c)<br>(d) |
|---|---|--|---|
| Instructors   | 341.2   |  | 341.2   |
| Counselors Include certificated special program coordinators, economic opportunity program, coordinators, statutory and Title 5 required staff, et. al.   | 17.0  |  | 17.0  |
| Department Administrators   | 20.0  |  | 20.0  |
| Librarians Include certificated director of audio/visual, et. al.   | 10.0  | 10.0                                       |   |
| Institutional Administrators Include certificated persons with responsibilities covering the entire institution, such as Superintendent, Assistant Superintendent, President, Dean of Instruction, Director of Data Processing, et. al. | 9.0   | 9.0  |   |
| Fall 2015 Totals  | 397.2   | 19.0                                       | 378.2   |

Column (b) is the total number of Column (a) distributed to categories

| Calif. Comm. Colleges | Five Year Construction Plan          | 6/14/2015 |
|-----------------------|--------------------------------------|-----------|
|                       | Load Distribution and Staff Forecast |           |

Antelope Valley College Page 29

Campus Worksheet for Computing FTE Instruction Staff
College Instructional Staff, Fall Term. Included are all certificated staff for day,
extended day, and adult education except those whose office is located off-campus.

| (a)   | Total Certificated<br>Instructional and<br>Statutory Staff FTE<br>(b) | Non-Instructional<br>Portion of FTE<br>(c) | Net Total<br>Instructional and<br>Statutory Staff FTE<br>(b-c)<br>(d) |
|---|---|--|---|
| Instructors   | 348.0   |  | 348.0   |
| Counselors Include certificated special program coordinators, economic opportunity program, coordinators, statutory and Title 5 required staff, et. al.   | 17.0  |  | 17.0  |
| Department Administrators   | 20.0  |  | 20.0  |
| Librarians Include certificated director of audio/visual, et. al.   | 10.0  | 10.0                                       |   |
| Institutional Administrators Include certificated persons with responsibilities covering the entire institution, such as Superintendent, Assistant Superintendent, President, Dean of Instruction, Director of Data Processing, et. al. | 9.0   | 9.0  |   |
| Fall 2016 Totals  | 404.0   | 19.0                                       | 385.0   |

Column (b) is the total number of Column (a) distributed to categories

| Calif. Comm. Colleges | Five Year Construction Plan          | 6/14/2015 |
|-----------------------|--------------------------------------|-----------|
|                       | Load Distribution and Staff Forecast |           |
|                       | Antelope Valley College              | Page 30   |

| (a)   | Total Certificated<br>Instructional and<br>Statutory Staff FTE<br>(b) | Non-Instructional<br>Portion of FTE<br>(c) | Net Total<br>Instructional and<br>Statutory Staff FTE<br>(b-c)<br>(d) |
|---|---|--|---|
| Instructors   | 354.8   |  | 354.8   |
| Counselors Include certificated special program coordinators, economic opportunity program, coordinators, statutory and Title 5 required staff, et. al.   | 17.0  |  | 17.0  |
| Department Administrators   | 20.0  |  | 20.0  |
| Librarians Include certificated director of audio/visual, et. al.   | 10.0  | 10.0                                       |   |
| Institutional Administrators Include certificated persons with responsibilities covering the entire institution, such as Superintendent, Assistant Superintendent, President, Dean of Instruction, Director of Data Processing, et. al. | 9.0   | 9.0  |   |
| Fall 2017 Totals  | 410.8   | 19.0                                       | 391.8   |

Column (b) is the total number of Column (a) distributed to categories

| Calif. Comm. Colleges | Five Year Construction Plan          | 6/14/2015 |
|-----------------------|--------------------------------------|-----------|
|                       | Load Distribution and Staff Forecast |           |
|                       | Antelope Valley College              | Page 31   |

| (a)   | Total Certificated<br>Instructional and<br>Statutory Staff FTE<br>(b) | Non-Instructional<br>Portion of FTE<br>(c) | Net Total<br>Instructional and<br>Statutory Staff FTE<br>(b-c)<br>(d) |
|---|---|--|---|
| Instructors   | 361.8   |  | 361.8   |
| Counselors Include certificated special program coordinators, economic opportunity program, coordinators, statutory and Title 5 required staff, et. al.   | 17.0  |  | 17.0  |
| Department Administrators   | 20.0  |  | 20.0  |
| Librarians Include certificated director of audio/visual, et. al.   | 10.0  | 10.0                                       |   |
| Institutional Administrators Include certificated persons with responsibilities covering the entire institution, such as Superintendent, Assistant Superintendent, President, Dean of Instruction, Director of Data Processing, et. al. | 9.0   | 9.0  |   |
| Fall 2018 Totals  | 417.8   | 19.0                                       | 398.8   |

Column (b) is the total number of Column (a) distributed to categories

| Calif. Comm. Colleges | Five Year Construction Plan          | 6/14/2015 |
|-----------------------|--------------------------------------|-----------|
|                       | Load Distribution and Staff Forecast |           |
|                       | Antelope Valley College              | Page 32   |

| (a)   | Total Certificated<br>Instructional and<br>Statutory Staff FTE<br>(b) | Non-Instructional<br>Portion of FTE<br>(c) | Net Total<br>Instructional and<br>Statutory Staff FTE<br>(b-c)<br>(d) |
|---|---|--|---|
| Instructors   | 369.0   |  | 369.0   |
| Counselors Include certificated special program coordinators, economic opportunity program, coordinators, statutory and Title 5 required staff, et. al.   | 17.0  |  | 17.0  |
| Department Administrators   | 20.0  |  | 20.0  |
| Librarians Include certificated director of audio/visual, et. al.   | 10.0  | 10.0                                       |   |
| Institutional Administrators Include certificated persons with responsibilities covering the entire institution, such as Superintendent, Assistant Superintendent, President, Dean of Instruction, Director of Data Processing, et. al. | 9.0   | 9.0  |   |
| Fall 2019 Totals  | 425.0   | 19.0                                       | 406.0   |

Column (b) is the total number of Column (a) distributed to categories

| Calif. Comm. Colleges                | Five Year Construction Plan | 6/14/2015 |  |  |  |  |
|--------------------------------------|-----------------------------|-----------|--|--|--|--|
| Load Distribution and Staff Forecast |                             |           |  |  |  |  |
|                                      | Antelope Valley College     | Page 33   |  |  |  |  |

| (a)   | Total Certificated<br>Instructional and<br>Statutory Staff FTE<br>(b) | Non-Instructional<br>Portion of FTE<br>(c) | Net Total<br>Instructional and<br>Statutory Staff FTE<br>(b-c)<br>(d) |
|---|---|--|---|
| Instructors   | 376.2   |  | 376.2   |
| Counselors Include certificated special program coordinators, economic opportunity program, coordinators, statutory and Title 5 required staff, et. al.   | 17.0  |  | 17.0  |
| Department Administrators   | 20.0  |  | 20.0  |
| Librarians Include certificated director of audio/visual, et. al.   | 10.0  | 10.0                                       |   |
| Institutional Administrators Include certificated persons with responsibilities covering the entire institution, such as Superintendent, Assistant Superintendent, President, Dean of Instruction, Director of Data Processing, et. al. | 9.0   | 9.0  |   |
| Fall 2020 Totals  | 432.2   | 19.0                                       | 413.2   |

Column (b) is the total number of Column (a) distributed to categories

| Calif. Comm. Colleges                | Five Year Construction Plan | 6/14/2015 |  |  |  |
|--------------------------------------|-----------------------------|-----------|--|--|--|
| Load Distribution and Staff Forecast |                             |           |  |  |  |

Antelope Valley College Page 34

| Campus Worksheet | for | Computing FTE | Instruction Staff |
|------------------|-----|---------------|-------------------|
|                  |     |               |                   |

College Instructional Staff, Fall Term. Included are all certificated staff for day, extended day, and adult education except those whose office is located off-campus.

| (a)   | Total Certificated<br>Instructional and<br>Statutory Staff FTE<br>(b) | Non-Instructional<br>Portion of FTE<br>(c) | Net Total<br>Instructional and<br>Statutory Staff FTE<br>(b-c)<br>(d) |
|---|---|--|---|
| Instructors   | 383.7   |  | 383.7   |
| Counselors Include certificated special program coordinators, economic opportunity program, coordinators, statutory and Title 5 required staff, et. al.   | 17.0  |  | 17.0  |
| Department Administrators   | 20.0  |  | 20.0  |
| Librarians Include certificated director of audio/visual, et. al.   | 10.0  | 10.0                                       |   |
| Institutional Administrators Include certificated persons with responsibilities covering the entire institution, such as Superintendent, Assistant Superintendent, President, Dean of Instruction, Director of Data Processing, et. al. | 9.0   | 9.0  |   |
| Fall 2021 Totals  | 439.7   | 19.0                                       | 420.7   |

Column (b) is the total number of Column (a) distributed to categories

Calif. Comm. Colleges Five Year Construction Plan 6/14/2015

#### Cum Sum of Existing and Proposed Space, 2016 - 2022

Antelope Valley College

Page 35

# Cumulative Summary of Existing and Proposed Areas, 2016-2022

| Priority and   |                                      |                   |                 |                  | AV Radio      |           |           |           |                 |                   |
|----------------|--------------------------------------|-------------------|-----------------|------------------|---------------|-----------|-----------|-----------|-----------------|-------------------|
| Year of        | Classroom                            | Laboratory        | Office          | Library          | TV            | P.E.      | Assembly  | Inactive  | All Other       |                   |
| Occupancy      | 100's                                | 200's             | 300's           | 400's            | 530 - 535     | 520 - 525 | 610 - 625 | 050 - 070 | Areas           | Total ASF         |
| (a)            | (b)                                  | (c)               | (d)             | (e)              | (f)           | (g)       | (h)       | (i)       | (j)             | (k)               |
| Total ASF      | 42,364                               | 146,850           | 56,563          | 26,559           | 10,600        | 39,736    | 25,503    |           | 75,100          | 423,275           |
| 3 2021/2022    | Teaching and Lear<br>3,501<br>45,865 | 29,245<br>176,095 | 4,516<br>61,079 | 25,405<br>51,964 | -89<br>10,511 |           |           |           | 1,210<br>76,310 | 63,788<br>487,063 |
| 5 2021/2022    | Technical Building                   | 2,816<br>178,911  | 572<br>61,651   |                  |               |           |           |           |                 | 3,388<br>490,451  |
| Γotal Existing | and Proposed                         | I Space           |                 |                  |               |           |           |           |                 |                   |
|                | 45,865                               | 178,911           | 61,651          | 51,964           | 10,511        | 39,736    | 25,503    |           | 76,310          | 490,451           |

| Calif. Comm. Colleges                  | Five Year Construction Plan | 6/14/2015 |  |  |  |  |
|--|-----------------------------|-----------|--|--|--|--|
| Capacity of Net Existing On-Campus ASF |                             |           |  |  |  |  |
|  | Antelope Valley College     | Page 36   |  |  |  |  |

|   |        | Net    | ASF/100 | Capacity |
|---|--------|--------|---------|----------|
| Classrooms, Classroom Service (Room Type 100's) |        | ASF    | WSCH    | WSCH     |
|   |        |        |         |          |
|   | Totals | 42,364 | 42.9    | 98,751   |

| TOP Code/Description                          | Net ASF | ASF/100<br>WSCH | Capacity<br>WSCH | TOP Code/Description                         | Net ASF | ASF/100<br>WSCH | Capacity<br>WSCH |
|---|---------|-----------------|------------------|--|---------|-----------------|------------------|
| 0100 Agriculture and Natural Resources        | 1,669   | 492             | 339              | 0956 Manufacturing and Industrial Technology | 1,953   | 385             | 507              |
| 0116 Agricultural Power Equipment Technology  |         | 856             |                  | 1000 Fine and Applied Arts                   | 23,748  | 257             | 9,240            |
| 0200 Architecture and Related Technologies    | 4,546   | 257             | 1,769            | 1100 Foreign Language                        |         | 150             |                  |
| 0300 Environmental Sciences and Technologies  |         | 235             |                  | 1200 Health                                  | 18,612  | 214             | 8,697            |
| 0400 Biological Sciences                      | 11,776  | 235             | 5,011            | 1300 Family and Consumer Sciences            | 2,846   | 257             | 1,107            |
| 0500 Business and Management                  | 3,941   | 128             | 3,079            | 1400 Law                                     |         | 150             |                  |
| 0600 Media and Communications                 | 3,315   | 214             | 1,549            | 1500 Humanities (Letters)                    |         | 150             |                  |
| 0700 Information Technology                   | 3,268   | 171             | 1,911            | 1600 Library Science                         |         | 150             |                  |
| 0800 Education                                |         | 321             |                  | 1700 Mathematics                             | 1,163   | 150             | 775              |
| 0900 Engineering & Industrial Technologies    | 6,234   | 321             | 1,942            | 1800 Military Studies                        |         | 214             |                  |
| 0945 Industrial Systems Technology and Mainte | 4,419   | 556             | 795              | 1900 Physical Sciences                       | 16,348  | 257             | 6,361            |
| 0946 Environmental Control Technology (HVAC)  |         | 556             |                  | 2000 Psychology                              |         | 150             |                  |
| 0947 Diesel Technology                        |         | 856             |                  | 2100 Public and Protective Services          | 3,406   | 214             | 1,592            |
| 0948 Automotive Technology                    | 16,025  | 856             | 1,872            | 2200 Social Sciences                         | 4,244   | 150             | 2,829            |
| 0949 Automotive Collison Repair               |         | 856             |                  | 3000 Commercial Services                     |         | 214             |                  |
| 0950 Aeronautical and Aviation Technology     | 5,729   | 749             | 765              | 4900 Interdisciplinary Studies               | 13,608  | 257             | 5,295            |
| 0952 Construction Crafts Technology           |         | 749             |                  | _  |         | _               |                  |
|   |         |                 |                  | Totals                                       | 146,850 |                 | 55,437           |
|   |         |                 |                  | Campus Avg Lab ASF/100 WSCH                  |         | 265             |                  |

|   |        | Net    | ASF per | Capacity |
|---|--------|--------|---------|----------|
| Office and Office Service Areas (Room Type 300's) |        | ASF    | FTE     | FTE      |
|   |        |        |         |          |
|   | Totals | 56,563 | 140     | 404      |

| Calif. Comm. Colleges            | Five Year Cor<br><b>Project Inte</b> | 6/14/2015        |                  |  |
|----------------------------------|--------------------------------------|------------------|------------------|--|
|                                  | •                                    | alley College    | Page 37          |  |
| District Priority:               | 1 Theatre Arts Facility              |                  |                  |  |
| Project Type :                   | ☐ Site Acquisition                   |                  | ☐ Reconstruction |  |
|                                  | Replacement                          | ☐ Infrastructure | ☐ Equipment      |  |
| Total Estimated Costs :          | \$26,010,000                         |                  |                  |  |
| Anticipated Source(s) of Funds : | State and Non-State                  |                  |                  |  |
| Type of construction:            |                                      |                  |                  |  |
| Seismic Retrofit :               |                                      |                  |                  |  |
| If Existing - Age :              |                                      |                  |                  |  |
| If Existing - Condition:         |                                      |                  |                  |  |

|                | Land Acquisition | Preliminary Plans | Working Drawing | Construction | Equipment   | Occupancy |
|----------------|------------------|-------------------|-----------------|--------------|-------------|-----------|
| Year           |                  | 2006/2007         | 2006/2007       | 2007/2008    | 2007/2008   | 2010/2011 |
| Estimated Cost |                  | \$825,000         | \$1,251,000     | \$22,254,000 | \$1,680,000 |           |

# Explain why this project is needed:

Currently, the College has only a small experimental theater designed as a lab. It accommodates only 75—inadequate for a student population expected to reach 20,000 when this project would be completed. This project will construct a new 19,568 ASF theater complex. Included with the 400-seat theater will be a lobby, coat room, ticket room, theater manager`s office, orchestra pit, substage trap space, scene shop, prop storage, green room, men`s and women`s dressing rooms with co-ed makeup room, plus sundry meeting rooms, offices, and storage. Above the theater will be control booths, catwalks, flyloft & grid, costume storage, lighting shop, and mechanical equipment/fan room. All aspects of the theater will be accessible to the disabled. The existing experimental theater will remain, in the adjacent Fine Arts Complex.

| Calif. Comm. Colleges               |   | Five Year                      | Construction      | Plan                  |                      |         | 6/      | 14/2015   | - |
|-------------------------------------|---|--------------------------------|-------------------|-----------------------|----------------------|---------|---------|-----------|---|
|                                     |   | Project I                      | ntent And S       | cope                  |                      |         |         |           |   |
|                                     |   | Antelop                        | e Valley Colle    | ege                   |                      |         |         | Page 38   |   |
|                                     |   |                                |                   |                       |                      |         |         |           | • |
| District Priority No.: 1            | Theatre Arts Fac                              | ility                          |                   |                       |                      |         |         |           |   |
|                                     |   |                                |                   |                       |                      |         |         |           | _ |
|                                     |   |                                |                   |                       |                      |         |         |           |   |
| Outline of Project Space -          | - Buildings and Re<br>Classroom Type<br>100's | modelings Laboratory 210 - 255 | Office Type 300's | Library Type<br>400's | AV - TV<br>530 - 535 | All Oth | ner     | Total ASF |   |
| Project Primary                     | 1000  | 210 200                        | 0000              | 1000                  | 300 000              | 7 0     |         | 701017101 | - |
| Project Secondary                   |   |                                |                   |                       |                      |         |         |           |   |
| Project Net ASF                     |   |                                |                   |                       |                      |         |         |           | 0 |
|                                     |   |                                |                   |                       |                      |         |         |           |   |
| B : 1N 10 "                         |   |                                |                   |                       |                      |         |         |           |   |
| Project Net Capacity                |   |                                |                   |                       |                      |         |         |           |   |
|                                     |   |                                |                   |                       |                      | Net     | ASF/100 | Capacity  |   |
| Classrooms, Classroom Service (Room | Type 100's)                                   |                                |                   |                       |                      | ASF     | WSCH    | WSCH      |   |
|                                     |   |                                |                   | Classroom Totals      |                      | 0       | 42.9    | 0         |   |
|                                     |   |                                |                   | ciassi com rotais     |                      | O       | 42.7    | Ü         |   |
|                                     |   |                                |                   |                       |                      |         |         |           |   |
|                                     |   |                                |                   |                       |                      |         |         |           |   |
|                                     |   |                                |                   |                       |                      |         |         |           |   |
| Laboratories and Laborat            | ory Service Areas                             | (Room Type                     | es 210, 215,      | 220, 225, 230,        | 235, 255)            |         |         |           |   |

| Р                                    | rimary Effect  |                 |                  | Secondary Effect     |            |                 |                  |  |  |
|--------------------------------------|----------------|-----------------|------------------|----------------------|------------|-----------------|------------------|--|--|
| TOP Code/Description                 | Net ASF        | ASF/100<br>WSCH | Capacity<br>WSCH | TOP Code/Description | Net ASF    | ASF/100<br>WSCH | Capacity<br>WSCH |  |  |
|                                      |                |                 |                  | Laboratory Totals    | 0          |                 | 0                |  |  |
|                                      |                |                 |                  |                      |            |                 |                  |  |  |
| Office and Office Service Areas (Roo | om Type 300's) |                 |                  |                      | Net<br>ASF | ASF per<br>FTE  | Capacity<br>FTE  |  |  |
|                                      |                |                 |                  | Office Totals        | 0          | 140             | 0.00             |  |  |

| Calif. Comm. Colleges            | Five Year              | Construction Plan        | 6/14/2015      |  |  |  |  |
|----------------------------------|------------------------|--------------------------|----------------|--|--|--|--|
|                                  | Project Ir             | Project Intent And Scope |                |  |  |  |  |
|                                  | Antelope               | e Valley College         | Page 39        |  |  |  |  |
| District Priority:               | 2 Health and Science B | uilding                  |                |  |  |  |  |
| Project Type :                   | ☐ Site Acquisition     | ☐ New Construction       | Reconstruction |  |  |  |  |
|                                  | Replacement            | ☐ Infrastructure         | ☐ Equipment    |  |  |  |  |
| Total Estimated Costs :          | \$45,908,000           |                          |                |  |  |  |  |
| Anticipated Source(s) of Funds : | State and Non-State    |                          |                |  |  |  |  |
| Type of construction :           |                        |                          |                |  |  |  |  |
| Seismic Retrofit :               |                        |                          |                |  |  |  |  |
| If Existing - Age :              |                        |                          |                |  |  |  |  |
| If Existing - Condition:         |                        |                          |                |  |  |  |  |

|                | Land Acquisition | Preliminary Plans | Working Drawing | Construction | Equipment   | Occupancy |
|----------------|------------------|-------------------|-----------------|--------------|-------------|-----------|
| Year           |                  | 2007/2008         | 2007/2008       | 2008/2009    | 2009/2010   | 2012/2013 |
| Estimated Cost |                  | \$1,604,000       | \$2,128,000     | \$40,108,000 | \$2,068,000 |           |

#### Explain why this project is needed:

This project will construct approximately 66,000 asf in a multi-story building to house the life and pysical science and the Allied Health programs. The present science buildings on the Lancaster campus are more than 40 years old with inadequate wiring for computer/electronic technology. The buildings also present construction safety concerns that would be excessively expensive to reconstruct.

| Calif. Comm. Colleges               |                         | Five Year               | r Construction F     | Plan                  |                                       |         | 6/      | 14/2015   | - |
|-------------------------------------|-------------------------|-------------------------|----------------------|-----------------------|---------------------------------------|---------|---------|-----------|---|
|                                     |                         | Project I               | Intent And Sc        | ope                   |                                       |         |         |           |   |
|                                     |                         | Antelo                  | pe Valley Colleg     | ge                    |                                       |         |         | Page 40   |   |
|                                     |                         |                         |                      |                       |                                       |         |         |           | • |
| District Priority No.: 2            | Health and Scie         | nce Buildina            |                      |                       |                                       |         |         |           |   |
|                                     |                         | <u>g</u>                |                      |                       |                                       |         |         |           | _ |
|                                     |                         |                         |                      |                       |                                       |         |         |           |   |
| Outline of Project Space            | - Buildings and Re      |                         |                      |                       |                                       |         |         |           |   |
|                                     | Classroom Type<br>100's | Laboratory<br>210 - 255 | Office Type<br>300's | Library Type<br>400's | AV - TV<br>530 - 535                  | All Ot  | ner     | Total ASF |   |
| Project Primary                     |                         |                         |                      |                       |                                       |         |         |           |   |
| Project Secondary                   |                         |                         |                      |                       |                                       |         |         |           |   |
| Project Net ASF                     |                         |                         |                      |                       |                                       |         |         |           | 0 |
|                                     |                         |                         |                      |                       |                                       |         |         |           |   |
|                                     |                         |                         |                      |                       |                                       |         |         |           |   |
| Project Net Capacity                |                         |                         |                      |                       |                                       |         |         |           |   |
|                                     |                         |                         |                      |                       |                                       |         |         |           |   |
|                                     |                         |                         |                      |                       |                                       | Net     | ASF/100 | Capacity  |   |
| Classrooms, Classroom Service (Room | Type 100's)             |                         |                      |                       |                                       | ASF     | WSCH    | WSCH      | _ |
|                                     |                         |                         | CI                   | lassroom Totals       |                                       | 0       | 42.9    | 0         |   |
|                                     |                         |                         | Ci                   | lassroom rotals       |                                       | U       | 42.9    | U         |   |
|                                     |                         |                         |                      |                       |                                       |         |         |           |   |
|                                     |                         |                         |                      |                       |                                       |         |         |           |   |
|                                     |                         |                         |                      |                       |                                       |         |         |           |   |
| Laboratorias and Laborat            | tomi Comileo Areas      | (Doom Tun               | no 210 21E 1         | 20 225 220            | 225 255)                              |         |         |           |   |
| Laboratories and Laborat            |                         | з (коопі туре           | 25 2 10, 2 15, 2     | 220, 225, 230,        | · · · · · · · · · · · · · · · · · · · |         |         |           |   |
| Prin                                | mary Effect             | F/100 Capacity          |                      |                       | Secondary Ef                          | fect    | ASF/100 | Capacity  | _ |
| TOP Code/Description                |                         | WSCH WSCH               |                      | ode/Description       |                                       | Net ASF | WSCH    | WSCH      | _ |

0

Net ASF

0

ASF per FTE

140

0

Capacity FTE

0.00

Office and Office Service Areas (Room Type 300's)

| Calif. Comm. Colleges            | Five Year Construction Plan |                  | 6/14/2015        |
|----------------------------------|-----------------------------|------------------|------------------|
|                                  | Project II                  | ntent And Scope  |                  |
|                                  | Antelop                     | e Valley College | Page 41          |
|                                  |                             |                  |                  |
| District Priority:               | 3 Teaching and Learning     | ng Center        |                  |
| Project Type :                   | ☐ Site Acquisition          |                  | ☐ Reconstruction |
|                                  | ☐ Replacement               | ☐ Infrastructure | ☐ Equipment      |
| Total Estimated Costs :          | \$78,426,000                |                  |                  |
| Anticipated Source(s) of Funds : | State                       |                  |                  |
| Type of construction :           |                             |                  |                  |
| Seismic Retrofit :               |                             |                  |                  |
| If Existing - Age :              |                             |                  |                  |
| If Existing - Condition:         |                             |                  |                  |

|                | Land Acquisition | Preliminary Plans | Working Drawing | Construction | Equipment   | Occupancy |
|----------------|------------------|-------------------|-----------------|--------------|-------------|-----------|
| Year           |                  | 2017/2018         | 2017/2018       | 2018/2019    | 2018/2019   | 2021/2022 |
| Estimated Cost |                  | \$2,915,000       | \$2,234,000     | \$66,944,000 | \$6,333,000 |           |

#### Explain why this project is needed:

PURPOSE - The project involves the construction of a new building to house instruction in a technology-rich learning environment, and to enhance student access to Basic Skills instruction.

FACILITIES PROBLEM – There is a lack of general lecture space and computer lab space for current programs that use instructional technology. Learning Skills programs are isolated from other instruction.

PROPOSAL - Create a facility to cluster functions including Computer Information Science, Deaf Studies and Interpreting, Engineering, Drafting, Math, Basic Skills and Learning Resources, and Distance Learning. These functions are presently dispersed in the Learning Center #9, Math - Engineering Building #10, Applied Arts Building #34, and Business Education Building #36.

| Calif. Comm. Colleges | Five Year Construction Plan | 6/14/2015 |
|-----------------------|-----------------------------|-----------|
|                       | Project Intent And Scope    |           |
|                       | Antelope Valley College     | Page 42   |

District Priority No.: 3 Teaching and Learning Center

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom Type<br>100's | Laboratory<br>210 - 255 | Office Type<br>300's | Library Type<br>400's | AV - TV<br>530 - 535 | All Other | Total ASF |
|-------------------|-------------------------|-------------------------|----------------------|-----------------------|----------------------|-----------|-----------|
| Project Primary   | 9,914                   | 41,388                  | 7,360                | 28,757                |                      | 1,850     | 89,269    |
| Project Secondary | -6,413                  | -12,143                 | -2,844               | -3,352                | -89                  | -640      | -25,481   |
| Project Net ASF   | 3,501                   | 29,245                  | 4,516                | 25,405                | -89                  | 1,210     | 63,788    |

### **Project Net Capacity**

|   | Classroom Totals | 3.501 | 42.9    | 8 161    |
|---|------------------|-------|---------|----------|
| Classrooms, Classroom Service (Room Type 100's) |                  | ASF   | WSCH    | WSCH     |
|   |                  | Net   | ASF/100 | Capacity |

| Prir                      | Primary Effect |         |          | Secondary Effect               |         |         |          |
|---------------------------|----------------|---------|----------|--------------------------------|---------|---------|----------|
|                           |                | ASF/100 | Capacity |                                |         | ASF/100 | Capacity |
| TOP Code/Description      | Net ASF        | WSCH    | WSCH     | TOP Code/Description           | Net ASF | WSCH    | WSCH     |
|                           |                |         |          | 0400 Biology, General          | -222    | 235     | -94      |
| 0800 Sign Language        | 1,928          | 321     | 601      |                                |         |         |          |
| 0900 Drafting Technology  | 6,900          | 321     | 2,150    | 0900 Drafting Technology       | -1,406  | 321     | -438     |
| 0 03                      |                |         |          | 1000 Photography               | -552    | 257     | -215     |
|                           |                |         |          | 1700 Mathematics               | -1,163  | 150     | -775     |
| 1700 Mathematics, General | 19,530         | 150     | 13,020   |                                |         |         |          |
|                           |                |         |          | 1900 Geology                   | -1,008  | 257     | -392     |
| 4900 General Studies      | 13,030         | 257     | 5,070    | 33                             |         |         |          |
|                           |                |         |          | 4900 Interdisciplinary Studies | -7,792  | 257 _   | -3,032   |
|                           |                |         |          | Laboratory Totals              | 29.245  |         | 15.893   |

|   | Office Totals | 4.516 | 140     | 32.26    |
|---|---------------|-------|---------|----------|
| Office and Office Service Areas (Room Type 300's) |               | ASF   | FTE     | FTE      |
|   |               | Net   | ASF per | Capacity |

| Calif. Comm. Colleges   | Five Year             | 6/14/2015        |                  |  |  |  |  |
|---|-----------------------|------------------|------------------|--|--|--|--|
|   | ntent And Scope       |                  |                  |  |  |  |  |
| Antelope Valley College Page  |                       |                  |                  |  |  |  |  |
|   |                       |                  |                  |  |  |  |  |
| District Priority:  | 4 Gym Renovation & Ex | xpansion         |                  |  |  |  |  |
| Project Type :  | ☐ Site Acquisition    |                  | □ Reconstruction |  |  |  |  |
|   | ☐ Replacement         | ☐ Infrastructure | ☐ Equipment      |  |  |  |  |
| Total Estimated Costs :   | \$35,928,000          |                  |                  |  |  |  |  |
| Anticipated Source(s) of Funds :  | State                 |                  |                  |  |  |  |  |
| Type of construction :  |                       |                  |                  |  |  |  |  |
| Seismic Retrofit :  |                       |                  |                  |  |  |  |  |
| Replacement Infrastructure Equipment  Total Estimated Costs: \$35,928,000  Anticipated Source(s) of Funds: State  Type of construction: |                       |                  |                  |  |  |  |  |
| If Existing - Condition :   |                       |                  |                  |  |  |  |  |

|                | Land Acquisition | Preliminary Plans | Working Drawing | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|-----------------|--------------|-----------|-----------|
| Year           |                  | 2018/2019         | 2018/2019       | 2019/2020    | 2019/2020 | 2022/2023 |
| Estimated Cost |                  | \$1,263,000       | \$1,382,000     | \$32,796,000 | \$487,000 |           |

#### Explain why this project is needed:

This project proposes to renovate and expand the existing Gymnasium in order to expand spaces to support the physical education programs. It will also renovate the existing pool area for adaptive physical education and physical education classes, and replace the existing natatorium.

The project will construct 1,493 asf in Office and 66,845 in Physical Education space.

| Calif. Comm. Colleges    | Comm. Colleges Five Year Construction Plan |         |  |  |  |
|--------------------------|--|---------|--|--|--|
| Project Intent And Scope |  |         |  |  |  |
|                          | Antelope Valley College                    | Page 44 |  |  |  |

District Priority No.: 4 Gym Renovation & Expansion

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom Type<br>100's | Laboratory<br>210 - 255 | Office Type<br>300's | Library Type<br>400's | AV - TV<br>530 - 535 | All Other | Total ASF |
|-------------------|-------------------------|-------------------------|----------------------|-----------------------|----------------------|-----------|-----------|
| Project Primary   |                         |                         | 1,493                |                       |                      | 66,845    | 68,338    |
| Project Secondary |                         |                         | -1,014               |                       |                      | -33,328   | -34,342   |
| Project Net ASF   |                         |                         | 479                  |                       |                      | 33,517    | 33,996    |

### **Project Net Capacity**

|   | Classroom Totals | 0   | 42.9    | 0        |
|---|------------------|-----|---------|----------|
| Classrooms, Classroom Service (Room Type 100's) |                  | ASF | WSCH    | WSCH     |
|   |                  | Net | ASF/100 | Capacity |

| Primary Effect                      |                |         | Secondary Effect |                      |         |         |          |  |
|-------------------------------------|----------------|---------|------------------|----------------------|---------|---------|----------|--|
|                                     | -              | ASF/100 | Capacity         | -                    |         | ASF/100 | Capacity |  |
| TOP Code/Description                | Net ASF        | WSCH    | WSCH             | TOP Code/Description | Net ASF | WSCH    | WSCH     |  |
|                                     |                |         |                  | Laboratory Totals    | 0       |         | 0        |  |
|                                     |                |         |                  |                      |         |         |          |  |
|                                     |                |         |                  |                      |         |         |          |  |
|                                     |                |         |                  |                      |         |         |          |  |
|                                     |                |         |                  |                      |         |         |          |  |
|                                     |                |         |                  |                      | Net     | ASF per | Capacity |  |
| Office and Office Service Areas (Ro | om Type 300's) |         |                  |                      | ASF     | FTE     | FTE      |  |
|                                     |                |         |                  | Office Totals        | 479     | 140     | 3.42     |  |

| Calif. Comm. Colleges            | Five Year Con           | 6/14/2015        |                  |  |  |  |
|----------------------------------|-------------------------|------------------|------------------|--|--|--|
|                                  | Project Inter           | nt And Scope     |                  |  |  |  |
| Antelope Valley College Pa       |                         |                  |                  |  |  |  |
| District Priority:               | 5 Technical Building II |                  |                  |  |  |  |
| Project Type :                   | ☐ Site Acquisition      |                  | ☐ Reconstruction |  |  |  |
|                                  | ☐ Replacement           | ☐ Infrastructure | ☐ Equipment      |  |  |  |
| Total Estimated Costs :          | \$11,952,000            |                  |                  |  |  |  |
| Anticipated Source(s) of Funds : | State                   |                  |                  |  |  |  |
| Type of construction :           |                         |                  |                  |  |  |  |
| Seismic Retrofit :               |                         |                  |                  |  |  |  |
| If Existing - Age :              |                         |                  |                  |  |  |  |
| If Existing - Condition :        |                         |                  |                  |  |  |  |

|                | Land Acquisition | Preliminary Plans | Working Drawing | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|-----------------|--------------|-----------|-----------|
| Year           |                  | 2018/2019         | 2018/2019       | 2019/2020    | 2019/2020 | 2021/2022 |
| Estimated Cost |                  | \$464,000         | \$491,000       | \$10,102,000 | \$895,000 |           |

#### Explain why this project is needed:

The current Technical Ed 1 and Technical Ed 2 Buildings (#23 and 24) at the Antelope Valley campus were constructed in 1960 and have outlived their useful life. A comprehensive facilities analysis completed by the College, Architects, and Engineers indicates the existing facilities have severe deficiencies in the areas of structural integrity, building systems, accessibility, and efficiency. This is also supported by a Facilities Condition Index (FCI) of 82% for both structures.

The academic programs in the facilities continue to grow and are in need of more space in addition to modern teaching spaces.

This project proposes to construct a new building to house Engineering, Electronics, Welding and Fire Technology programs, in addition to some faculty offices that will support current and future needs of students. The new facility will consist of 14,130 asf in Lab and 900 asf in Office space.

| Calif. Comm. Colleges    | Five Year Construction Plan | 6/14/2015 |  |  |  |  |  |
|--------------------------|-----------------------------|-----------|--|--|--|--|--|
| Project Intent And Scope |                             |           |  |  |  |  |  |
|                          | Antelope Valley College     | Page 46   |  |  |  |  |  |

District Priority No.: 5 Technical Building II

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom Type<br>100's | Laboratory<br>210 - 255 | Office Type<br>300's | Library Type<br>400's | AV - TV<br>530 - 535 | All Other | Total ASF |
|-------------------|-------------------------|-------------------------|----------------------|-----------------------|----------------------|-----------|-----------|
| Project Primary   |                         | 14,130                  | 900                  |                       |                      |           | 15,030    |
| Project Secondary |                         | -11,314                 | -328                 |                       |                      |           | -11,642   |
| Project Net ASF   |                         | 2,816                   | 572                  |                       |                      |           | 3,388     |

### **Project Net Capacity**

|   | Classroom Totals | 0   | 42.9    | 0        |
|---|------------------|-----|---------|----------|
| Classrooms, Classroom Service (Room Type 100's) |                  | ASF | WSCH    | WSCH     |
|   |                  | Net | ASF/100 | Capacity |

| Primary Effect                              |         |         | Secondary Effect |  |         |         |          |
|---|---------|---------|------------------|--|---------|---------|----------|
|   |         | ASF/100 | Capacity         |  |         | ASF/100 | Capacity |
| TOP Code/Description                        | Net ASF | WSCH    | WSCH             | TOP Code/Description                       | Net ASF | WSCH    | WSCH     |
|   |         |         |                  | 0900 Drafting Technology                   | -2,688  | 321     | -837     |
| 0900 Electronics and Electric Technology    | 3,000   | 321     | 935              | 0 03                                       |         |         |          |
| 0900 Engineering, General (requires Calculu | 3,000   | 321     | 935              |  |         |         |          |
|   |         |         |                  | 0948 Automotive Technology                 | -4,272  | 856     | -499     |
| 0956 Manufacturing and Industrial Technolo  | 4,130   | 385     | 1,073            | 0956 Manufacturing and Industrial Technolo | -1,953  | 385     | -507     |
| <b>G</b>                                    |         |         |                  | 1000 Photography                           | -643    | 257     | -250     |
| 2100 Fire Technology                        | 4,000   | 214     | 1,869            | 2100 Fire Technology                       | -1,758  | 214     | -821     |
|   |         |         |                  | Laboratory Totals                          | 2,816   |         | 1,896    |

|   | Office Totals | 572 | 140     | 4.09     |
|---|---------------|-----|---------|----------|
| Office and Office Service Areas (Room Type 300's) |               | ASF | FTE     | FTE      |
|   |               | Net | ASF per | Capacity |

| Calif. Comm. Colleges            | Five Year              | 6/14/2015  |                  |  |  |
|----------------------------------|------------------------|--|------------------|--|--|
|                                  | •                      | Project Intent And Scope Antelope Valley College |                  |  |  |
| District Priority:               | 7 Student Services Bui | lding  |                  |  |  |
| Project Type :                   | ☐ Site Acquisition     |  | □ Reconstruction |  |  |
|                                  | ☐ Replacement          | ☐ Infrastructure                                 | ☐ Equipment      |  |  |
| Total Estimated Costs :          | \$32,638,000           |  |                  |  |  |
| Anticipated Source(s) of Funds : | State                  |  |                  |  |  |
| Type of construction :           |                        |  |                  |  |  |
| Seismic Retrofit :               |                        |  |                  |  |  |
| If Existina - Aae :              |                        |  |                  |  |  |

If Existing - Condition:

|                | Land Acquisition | Preliminary Plans | Working Drawing | Construction | Equipment   | Occupancy |
|----------------|------------------|-------------------|-----------------|--------------|-------------|-----------|
| Year           |                  | 2019/2020         | 2019/2020       | 2020/2021    | 2020/2021   | 2022/2023 |
| Estimated Cost |                  | \$1,115,000       | \$1,223,000     | \$28,214,000 | \$2,086,000 |           |

#### Explain why this project is needed:

The new Student Services Building will be located across from the current Administration Building at the southeast corner of the campus. By locating this building there, the result will be to concentrate all the administrative and student services close to each other with good visibilty and parking access. The building will house the following student services; Admissions and Records, Counseling, Financial Aid, Counseling, Student Assessment, EOP&S/CARE, Disabled Student Services and Programs, Student Development, Career Center Job Placement Center, Deans of Student Services, Transfer Center, Veterans Services and the Cashier`s Office.

Type of Project Space: New Construction - Lab = 6,910 ASF; Office = 35,721 ASF; Other = 3,715 ASF. Secondary spaces include vacating the current Student Services Building #2.

| Calif. Comm. Colleges | Five Year Construction Plan | 6/14/2015 |
|-----------------------|-----------------------------|-----------|
|                       | Project Intent And Scope    |           |
|                       | Antelope Valley College     | Page 48   |

District Priority No.: 7 Student Services Building

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom Type<br>100's | Laboratory<br>210 - 255 | Office Type<br>300's | Library Type<br>400's | AV - TV<br>530 - 535 | All Other | Total ASF |
|-------------------|-------------------------|-------------------------|----------------------|-----------------------|----------------------|-----------|-----------|
| Project Primary   |                         | 6,910                   | 35,721               |                       |                      | 3,715     | 46,346    |
| Project Secondary | -738                    | -3,119                  | -15,023              |                       |                      | -3,060    | -21,940   |
| Project Net ASF   | -738                    | 3,791                   | 20,698               |                       |                      | 655       | 24,406    |

### **Project Net Capacity**

|   | Classroom Totals | -738 | 42.9    | -1,720   |
|---|------------------|------|---------|----------|
| Classrooms, Classroom Service (Room Type 100's) |                  | ASF  | WSCH    | WSCH     |
|   |                  | Net  | ASF/100 | Capacity |

| Primary Effect       |              |                | Secondary Effect |  |                          |                     |                      |
|----------------------|--------------|----------------|------------------|--|--------------------------|---------------------|----------------------|
| TOP Code/Description | A<br>Net ASF | SF/100<br>WSCH | Capacity<br>WSCH | TOP Code/Description   | Net ASF                  | ASF/100<br>WSCH     | Capacity<br>WSCH     |
| 4900 General Studies | 6,910        | 257            | 2,689            | 0700 Computer Software Development<br>1900 Earth Science<br>4900 General Studies | -321<br>-1,174<br>-1,624 | 171<br>257<br>257 _ | -188<br>-457<br>-632 |
|                      |              |                |                  | Laboratory Totals  | 3,791                    |                     | 1,412                |

|   |               | Net    | ASF per | Capacity |
|---|---------------|--------|---------|----------|
| Office and Office Service Areas (Room Type 300's) |               | ASF    | FTE     | FTE      |
|   |               |        |         |          |
|   | Office Totals | 20,698 | 140     | 147.84   |

| Calif. Comm. Colleges            | Five Year Construction Plan |                  | 6/14/2015        |  |  |  |  |
|----------------------------------|-----------------------------|------------------|------------------|--|--|--|--|
|                                  | Project Ir                  | ntent And Scope  |                  |  |  |  |  |
| Antelope Valley College Page     |                             |                  |                  |  |  |  |  |
|                                  |                             |                  |                  |  |  |  |  |
| District Priority:               | 8 Human Performance         | Center           |                  |  |  |  |  |
| Project Type :                   | ☐ Site Acquisition          |                  | ☐ Reconstruction |  |  |  |  |
|                                  | ☐ Replacement               | ☐ Infrastructure | ☐ Equipment      |  |  |  |  |
| Total Estimated Costs :          | \$13,568,000                |                  |                  |  |  |  |  |
| Anticipated Source(s) of Funds : | State                       |                  |                  |  |  |  |  |
| Type of construction:            |                             |                  |                  |  |  |  |  |
| Seismic Retrofit :               |                             |                  |                  |  |  |  |  |
| If Existing - Age :              |                             |                  |                  |  |  |  |  |
| If Existing - Condition :        |                             |                  |                  |  |  |  |  |

|                | Land Acquisition | Preliminary Plans | Working Drawing | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|-----------------|--------------|-----------|-----------|
| Year           |                  | 2019/2020         | 2019/2020       | 2020/2021    | 2020/2021 | 2022/2023 |
| Estimated Cost |                  | \$616,000         | \$554,000       | \$12,115,000 | \$283,000 |           |

#### Explain why this project is needed:

PURPOSE - To expand instructional facilities to fully house the approved, for-credit curriculum for Physical Education programs, and to provide needed general instructional space at Antelope Valley College.

FACILITIES PROBLEM - Presently, classes overflow the existing facilities so that some PE students participate out of doors, or they encroach in rooms in use by other classes. Some classes in the approved curriculum are not currently offered because the existing space is fully scheduled. Physical Education faculty offices are housed in three locations on campus.

SCOPE - Construct a new facility to house instruction and consolidate faculty offices. Extend campus utility infrastructure to locate the facility as identified in the Facilities Master Plan. The new building will house classrooms, lab, fitness studios, offices, and service areas. Functions will be vacated from the modular Faculty Office Bldg. #21 and relocated to the new facility. The vacated modular will be removed.

| Calif. Comm. Colleges    | Five Year Construction Plan | 6/14/2015 |  |  |  |
|--------------------------|-----------------------------|-----------|--|--|--|
| Project Intent And Scope |                             |           |  |  |  |
|                          | Antelope Valley College     | Page 50   |  |  |  |

District Priority No.: 8 Human Performance Center

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom Type<br>100's | Laboratory<br>210 - 255 | Office Type<br>300's | Library Type<br>400's | AV - TV<br>530 - 535 | All Other | Total ASF |
|-------------------|-------------------------|-------------------------|----------------------|-----------------------|----------------------|-----------|-----------|
| Project Primary   | 3,115                   | 1,183                   | 3,000                |                       |                      | 12,430    | 19,728    |
| Project Secondary |                         |                         | -1,553               |                       |                      |           | -1,553    |
| Project Net ASF   | 3,115                   | 1,183                   | 1,447                |                       |                      | 12,430    | 18,175    |

#### **Project Net Capacity**

|   | Classroom Totals | 3,115 | 42.9    | 7,261    |
|---|------------------|-------|---------|----------|
| Classrooms, Classroom Service (Room Type 100's) |                  | ASF   | WSCH    | WSCH     |
|   |                  | Net   | ASF/100 | Capacity |

| Primary Effect                       |                |                 |                  | Secondary Effect     |            |                 |                  |  |  |
|--------------------------------------|----------------|-----------------|------------------|----------------------|------------|-----------------|------------------|--|--|
| TOP Code/Description                 | Net ASF        | ASF/100<br>WSCH | Capacity<br>WSCH | TOP Code/Description | Net ASF    | ASF/100<br>WSCH | Capacity<br>WSCH |  |  |
| 0800 Recreation                      | 1,183          | 321             | 369              | -                    |            | -               |                  |  |  |
|                                      |                |                 |                  | Laboratory Totals    | 1,183      |                 | 369              |  |  |
|                                      |                |                 |                  |                      |            |                 |                  |  |  |
|                                      |                |                 |                  |                      |            |                 |                  |  |  |
| Office and Office Service Areas (Roo | om Type 300's) |                 |                  |                      | Net<br>ASF | ASF per<br>FTE  | Capacity<br>FTE  |  |  |
|                                      |                |                 |                  | Office Totals        | 1 447      | 140             | 10.34            |  |  |

| Calif. Comm. Colleges            | Five Year Construction Plan 6/ |                         | 6/14/2015        |  |  |  |  |
|----------------------------------|--------------------------------|-------------------------|------------------|--|--|--|--|
|                                  | Project In                     | itent And Scope         |                  |  |  |  |  |
| Antelope Valley College Page 51  |                                |                         |                  |  |  |  |  |
|                                  |                                |                         |                  |  |  |  |  |
| District Priority:               | 9 Old Student Services         | Building #2 Replacement |                  |  |  |  |  |
| Project Type :                   | ☐ Site Acquisition             |                         | ☐ Reconstruction |  |  |  |  |
|                                  | □ Replacement                  | ☐ Infrastructure        | ☐ Equipment      |  |  |  |  |
| Total Estimated Costs :          | \$17,192,000                   |                         |                  |  |  |  |  |
| Anticipated Source(s) of Funds : | State                          |                         |                  |  |  |  |  |
| Type of construction:            |                                |                         |                  |  |  |  |  |
| Seismic Retrofit :               |                                |                         |                  |  |  |  |  |
| If Existing - Age :              |                                |                         |                  |  |  |  |  |
| If Existing - Condition:         |                                |                         |                  |  |  |  |  |

|                | Land Acquisition | Preliminary Plans | Working Drawing | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|-----------------|--------------|-----------|-----------|
| Year           |                  | 2019/2020         | 2019/2020       | 2020/2021    | 2020/2021 | 2022/2023 |
| Estimated Cost |                  | \$622,000         | \$716,000       | \$15,510,000 | \$344,000 |           |

#### Explain why this project is needed:

#### **PURPOSE**

To replace aged and dysfunctional existing and then vacated space with modern facilities for instruction and for College administrative functions.

#### FACILITIES PROBLEM

The existing facility houses Student Services and general instruction. A large portion of the building will be vacated when functions are relocated to the new Student Services building. According to the third party evaluation, the existing building would require costly improvements to meet current codes for structural safety. There is a need to increase general instructional space on the campus. As the District grows, the District and College functions will become separate functions and the College will require its own space.

#### SCOPE OF WORK

Demolish the existing Student Services Building #2 and replace it with a facility to house general instruction and College administrative functions. Vacate academic programs from the Liberal Studies Language Building #20 and relocate them to the new replacement facility.

| Calif. Comm. Colleges    | Five Year Construction Plan | 6/14/2015 |  |  |  |  |
|--------------------------|-----------------------------|-----------|--|--|--|--|
| Project Intent And Scope |                             |           |  |  |  |  |
|                          | Antelope Valley College     | Page 52   |  |  |  |  |

District Priority No.: 9 Old Student Services Building #2 Replacement

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom Type | Laboratory | Office Type | Library Type | AV - TV   |           |           |
|-------------------|----------------|------------|-------------|--------------|-----------|-----------|-----------|
|                   | 100's          | 210 - 255  | 300's       | 400's        | 530 - 535 | All Other | Total ASF |
| Project Primary   | 13,850         |            | 5,000       |              |           | 3,085     | 21,935    |
| Project Secondary | -5,925         | -915       |             |              |           |           | -6,840    |
| Project Net ASF   | 7,925          | -915       | 5,000       |              |           | 3,085     | 15,095    |

### **Project Net Capacity**

|   | Classroom Totals | 7.925 | 42.9    | 18.473   |
|---|------------------|-------|---------|----------|
| Classrooms, Classroom Service (Room Type 100's) |                  | ASF   | WSCH    | WSCH     |
|   |                  | Net   | ASF/100 | Capacity |

| Primary Effect                      |                |                 |                  | Secondary Effect               |                     |                 |                  |  |  |
|-------------------------------------|----------------|-----------------|------------------|--------------------------------|---------------------|-----------------|------------------|--|--|
| TOP Code/Description                | Net ASF        | ASF/100<br>WSCH | Capacity<br>WSCH | TOP Code/Description           | Net ASF             | ASF/100<br>WSCH | Capacity<br>WSCH |  |  |
|                                     |                |                 |                  | 4900 Interdisciplinary Studies | -915                | 257             | -356             |  |  |
|                                     |                |                 |                  | Laboratory Totals              | -915                |                 | -356             |  |  |
|                                     |                |                 |                  |                                |                     |                 |                  |  |  |
| Office and Office Service Areas (Ro | om Type 300's) |                 |                  |                                | Net<br>ASF          | ASF per         | Capacity<br>FTE  |  |  |
| Office and Office Service Areas (Ro | om Type 300's) |                 |                  | Office Totals                  | Net<br>ASF<br>5,000 | ASF per<br>FTE  | Ca               |  |  |

| Calif. Comm. Colleges            | Five Year Construction Plan |                    | 6/14/2015        |  |  |  |  |
|----------------------------------|-----------------------------|--------------------|------------------|--|--|--|--|
|                                  | Project Ir                  | ntent And Scope    |                  |  |  |  |  |
| Antelope Valley College Page 53  |                             |                    |                  |  |  |  |  |
|                                  |                             |                    |                  |  |  |  |  |
| District Priority :              | 10 Learning Center Mo       | dernization        |                  |  |  |  |  |
| Project Type :                   | ☐ Site Acquisition          | ☐ New Construction | □ Reconstruction |  |  |  |  |
|                                  | ☐ Replacement               | ☐ Infrastructure   | ☐ Equipment      |  |  |  |  |
| Total Estimated Costs :          | \$5,996,000                 |                    |                  |  |  |  |  |
| Anticipated Source(s) of Funds : | State                       |                    |                  |  |  |  |  |
| Type of construction :           |                             |                    |                  |  |  |  |  |
| Seismic Retrofit :               |                             |                    |                  |  |  |  |  |
| If Existing - Age :              |                             |                    |                  |  |  |  |  |
| If Existing - Condition:         |                             |                    |                  |  |  |  |  |

|                | Land Acquisition | Preliminary Plans | Working Drawing | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|-----------------|--------------|-----------|-----------|
| Year           |                  | 2019/2020         | 2019/2020       | 2020/2021    | 2020/2021 | 2022/2023 |
| Estimated Cost |                  | \$276,000         | \$318,000       | \$5,231,000  | \$171,000 |           |

#### Explain why this project is needed:

When the functions are relocated from the existing Learning Center to the new Teaching and Learning Center, this space will be available for reuse. The Learning Center is in an ideal location for the expansion of space for the some compnents of the Language Arts Division, including Foreign Languages. These programs have been experiencing tremendous growth and need the appropriate facilities to expand their programs. These programs are not the Language Arts Basic Skills programs that are part of the Teaching and Learning Center project.

There is no secondary space in this project since the buildings space inventory was used as secondary space for the Teaching and Learning Center project.

| Calif. Comm. Colleges    |   |                                       | 6/14/2015            |                       |                      |           |           |  |
|--------------------------|---|---------------------------------------|----------------------|-----------------------|----------------------|-----------|-----------|--|
|                          |   |                                       |                      |                       |                      |           |           |  |
|                          | Project Intent And Scope  Antelope Valley College |                                       |                      |                       |                      |           |           |  |
| District Priority No.:   | 10 Learning Cente                                 | r Moderniza                           | tion                 |                       |                      |           |           |  |
| Outline of Project Space | ee - Buildings and Re Classroom Type 100's        | emodelings<br>Laboratory<br>210 - 255 | Office Type<br>300's | Library Type<br>400's | AV - TV<br>530 - 535 | All Other | Total ASF |  |
| Project Primary          | 9,520   |                                       | 1,000                |                       |                      | 200       | 10,720    |  |
| Project Secondary        |   |                                       |                      |                       |                      |           |           |  |
| Project Net ASF          | 9,520   |                                       | 1,000                |                       |                      | 200       | 10,720    |  |
|                          |   |                                       |                      |                       |                      |           |           |  |
| Project Net Capacity     |   |                                       |                      |                       |                      |           |           |  |

|   | Classroom Totals | 9,520 | 42.9    | 22,191   |
|---|------------------|-------|---------|----------|
| Classrooms, Classroom Service (Room Type 100's) |                  | ASF   | WSCH    | WSCH     |
|   |                  | Net   | ASF/100 | Capacity |

| [                                   | Primary Effect |   |                  | Secondary Effect     |            |                 |                  |
|-------------------------------------|----------------|---|------------------|----------------------|------------|-----------------|------------------|
| TOP Code/Description                | Net ASF        | ASF/100<br>WSCH                         | Capacity<br>WSCH | TOP Code/Description | Net ASF    | ASF/100<br>WSCH | Capacity<br>WSCH |
| Tel Gade, Bescription               | 1007.01        | *************************************** | Week             | Laboratory Totals    | 0          | -               | 0                |
|                                     |                |   |                  |                      |            |                 |                  |
|                                     |                |   |                  |                      |            |                 |                  |
| Office and Office Service Areas (Ro | om Type 300's) |   |                  |                      | Net<br>ASF | ASF per<br>FTE  | Capacity<br>FTE  |
|                                     |                |   |                  | Office Totals        | 1,000      | 140             | 7.14             |

| Calif. Comm. Colleges            | Five Year             | Construction Plan  | 6/14/2015        |  |  |  |
|----------------------------------|-----------------------|--------------------|------------------|--|--|--|
|                                  | Project Ir            | ntent And Scope    |                  |  |  |  |
| Antelope Valley College Page 55  |                       |                    |                  |  |  |  |
| District Priority:               | 11 Arts Complex Repla | cement, Expansion  |                  |  |  |  |
| Project Type :                   | ☐ Site Acquisition    | ☐ New Construction | ☐ Reconstruction |  |  |  |
|                                  | □ Replacement         | ☐ Infrastructure   | ☐ Equipment      |  |  |  |
| Total Estimated Costs :          | \$36,772,000          |                    |                  |  |  |  |
| Anticipated Source(s) of Funds : | State                 |                    |                  |  |  |  |
| Type of construction :           |                       |                    |                  |  |  |  |
| Seismic Retrofit :               |                       |                    |                  |  |  |  |
| If Existing - Age :              |                       |                    |                  |  |  |  |
| If Existing - Condition:         |                       |                    |                  |  |  |  |

|                | Land Acquisition | Preliminary Plans | Working Drawing | Construction | Equipment   | Occupancy |
|----------------|------------------|-------------------|-----------------|--------------|-------------|-----------|
| Year           |                  | 2019/2020         | 2019/2020       | 2020/2021    | 2020/2021   | 2022/2023 |
| Estimated Cost |                  | \$1,217,000       | \$1,409,000     | \$32,083,000 | \$2,063,000 |           |

#### Explain why this project is needed:

#### **PURPOSE**

The purpose of the project is to consolidate existing Visual and Performing Arts programs in order to expand student access to related Arts instruction.

#### **FACILITIES PROBLEMS**

Presently, instruction is dispersed because it has outgrown the existing Arts Complex. Existing facilities are aged, dysfunctional and inadequate to support the current curriculum. Third party engineering reports describe structural improvements to the existing buildings that will be required to meet current codes.

#### PROPOSED PROJECT

The proposed project will renovate, replace and expand the existing Fine Arts 1 (Building #6), Fine Arts 3 (Building 8) and Fine Arts 4 (Building #9) to consolidate current programs in Visual Arts, Music and Dance, and to provide general instructional space

| Calif. Comm. Colleges | Five Year Construction Plan | 6/14/2015 |
|-----------------------|-----------------------------|-----------|
|                       | Project Intent And Scope    |           |
|                       | Antelope Valley College     | Page 56   |

District Priority No.: 11 Arts Complex Replacement, Expansion

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom Type<br>100's | Laboratory<br>210 - 255 | Office Type<br>300's | Library Type<br>400's | AV - TV<br>530 - 535 | All Other | Total ASF |
|-------------------|-------------------------|-------------------------|----------------------|-----------------------|----------------------|-----------|-----------|
| Project Primary   | 1,600                   | 36,150                  | 4,200                |                       |                      | 2,700     | 44,650    |
| Project Secondary | -1,064                  | -10,651                 | -1,358               |                       |                      | -1,420    | -14,493   |
| Project Net ASF   | 536                     | 25,499                  | 2,842                |                       |                      | 1,280     | 30,157    |

### **Project Net Capacity**

|   | Classroom Totals | 536 | 42.9    | 1,249    |
|---|------------------|-----|---------|----------|
| Classrooms, Classroom Service (Room Type 100's) |                  | ASF | WSCH    | WSCH     |
|   |                  | Net | ASF/100 | Capacity |

| Primary Effect                             |         |         | Secondary Effect |  |         |         |          |
|--|---------|---------|------------------|--|---------|---------|----------|
|  |         | ASF/100 | Capacity         | ·  |         | ASF/100 | Capacity |
| TOP Code/Description                       | Net ASF | WSCH    | WSCH             | TOP Code/Description                       | Net ASF | WSCH    | WSCH     |
| 1000 Art (Painting, Drawing and Sculpture) | 12,500  | 257     | 4,864            | 1000 Art (Painting, Drawing and Sculpture) | -2,954  | 257     | -1,149   |
| 1000 Commercial Music                      | 3,000   | 257     | 1,167            |  |         |         |          |
| 1000 Dance                                 | 7,100   | 257     | 2,763            |  |         |         |          |
|  |         |         |                  | 1000 Graphic Arts and Design               | -746    | 257     | -290     |
| 1000 Music                                 | 13,550  | 257     | 5,272            | 1000 Music                                 | -5,945  | 257     | -2,313   |
|  |         |         |                  | 1300 Nutrition, Foods, and Culinary Arts   | -1,006  | 257 _   | -391     |
|  |         |         |                  | Laboratory Totals                          | 25,499  |         | 9,922    |

|   |               | Net   | ASF per | Capacity |
|---|---------------|-------|---------|----------|
| Office and Office Service Areas (Room Type 300's) |               | ASF   | FTE     | FTE      |
|   |               |       |         |          |
|   | Office Totals | 2,842 | 140     | 20.30    |

| Calif. Comm. Colleges            | Five Year              | 6/14/2015           |                  |  |  |  |
|----------------------------------|------------------------|---------------------|------------------|--|--|--|
|                                  | Project Ir             | ntent And Scope     |                  |  |  |  |
| Antelope Valley College Page 57  |                        |                     |                  |  |  |  |
|                                  |                        |                     |                  |  |  |  |
| District Priority:               | 12 Student Center Expa | ansion & Renovation |                  |  |  |  |
| Project Type :                   | ☐ Site Acquisition     | ☐ New Construction  | □ Reconstruction |  |  |  |
|                                  | ☐ Replacement          | ☐ Infrastructure    | ☐ Equipment      |  |  |  |
| Total Estimated Costs :          | \$25,483,000           |                     |                  |  |  |  |
| Anticipated Source(s) of Funds : | Non-State              |                     |                  |  |  |  |
| Type of construction :           |                        |                     |                  |  |  |  |
| Seismic Retrofit :               |                        |                     |                  |  |  |  |
| If Existing - Age :              |                        |                     |                  |  |  |  |
| If Existing - Condition :        |                        |                     |                  |  |  |  |

|                | Land Acquisition | Preliminary Plans | Working Drawing | Construction | Equipment   | Occupancy |
|----------------|------------------|-------------------|-----------------|--------------|-------------|-----------|
| Year           |                  | 2020/2021         | 2020/2021       | 2021/2022    | 2021/2022   | 2023/2024 |
| Estimated Cost |                  | \$978,000         | \$1,146,000     | \$22,161,000 | \$1,198,000 |           |

# Explain why this project is needed:

The existing Student Center will be renovated and expanded (by 20%) to house the Cafeteria, Bookstore, Student Lounge, Student Activities and Campus Security.

| Calif. Comm. Colleges | Five Year Construction Plan | 6/14/2015 |
|-----------------------|-----------------------------|-----------|
|                       | Project Intent And Scope    |           |
|                       | Antelope Valley College     | Page 58   |

District Priority No.: 12 Student Center Expansion & Renovation

| Outline of Project Space | e - Buildings and | Remodelings |
|--------------------------|-------------------|-------------|
|--------------------------|-------------------|-------------|

|                   | Classroom Type<br>100's | Laboratory<br>210 - 255 | Office Type<br>300's | Library Type<br>400's | AV - TV<br>530 - 535 | All Other | Total ASF |
|-------------------|-------------------------|-------------------------|----------------------|-----------------------|----------------------|-----------|-----------|
| Project Primary   |                         |                         | 680                  |                       |                      | 27,440    | 28,120    |
| Project Secondary |                         |                         | -567                 |                       |                      | -22,866   | -23,433   |
| Project Net ASF   |                         |                         | 113                  |                       |                      | 4,574     | 4,687     |

#### **Project Net Capacity**

|   | Classroom Totals | 0   | 42.9    | 0        |
|---|------------------|-----|---------|----------|
| Classrooms, Classroom Service (Room Type 100's) |                  | ASF | WSCH    | WSCH     |
|   |                  | Net | ASF/100 | Capacity |

| I                                   | Primary Effect  |                 |                  | Secondary Eff        | ect        |                 |                  |
|-------------------------------------|-----------------|-----------------|------------------|----------------------|------------|-----------------|------------------|
| TOP Code/Description                | Net ASF         | ASF/100<br>WSCH | Capacity<br>WSCH | TOP Code/Description | Net ASF    | ASF/100<br>WSCH | Capacity<br>WSCH |
|                                     |                 |                 |                  | Laboratory Totals    | 0          |                 | 0                |
|                                     |                 |                 |                  |                      |            |                 |                  |
| Office and Office Service Areas (Ro | oom Type 300's) |                 |                  |                      | Net<br>ASF | ASF per<br>FTE  | Capacity<br>FTE  |
|                                     |                 |                 |                  | Office Totals        | 113        | 140             | 0.81             |

| Calif. Comm. Colleges            | Five Year              | 6/14/2015        |                  |
|----------------------------------|------------------------|------------------|------------------|
|                                  | ntent And Scope        |                  |                  |
|                                  | Page 59                |                  |                  |
|                                  |                        |                  |                  |
| District Priority:               | 13 New Instructional E | Building         |                  |
| Project Type :                   | ☐ Site Acquisition     |                  | ☐ Reconstruction |
|                                  | ☐ Replacement          | ☐ Infrastructure | ☐ Equipment      |
| Total Estimated Costs :          | \$17,807,000           |                  |                  |
| Anticipated Source(s) of Funds : | State                  |                  |                  |
| Type of construction :           |                        |                  |                  |
| Seismic Retrofit :               |                        |                  |                  |
| If Existing - Age :              |                        |                  |                  |
| If Existing - Condition :        |                        |                  |                  |

|                | Land Acquisition | Preliminary Plans | Working Drawing | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|-----------------|--------------|-----------|-----------|
| Year           |                  | 2020/2021         | 2020/2021       | 2021/2022    | 2021/2022 | 2023/2024 |
| Estimated Cost |                  | \$671,000         | \$653,000       | \$15,937,000 | \$546,000 |           |

# Explain why this project is needed:

The new facility will house the Language Arts Division and the Social and Behavioral Sciences Division. It will contain labs, faculty offices and support spaces.

The existing building 17 will be removed.

| Calif. Comm. Colleges | Five Year Construction Plan | 6/14/2015 |
|-----------------------|-----------------------------|-----------|
|                       | Project Intent And Scope    |           |
|                       | Antelope Valley College     | Page 60   |

District Priority No.: 13 New Instructional Building

|                   | Classroom Type<br>100's | Laboratory<br>210 - 255 | Office Type<br>300's | Library Type<br>400's | AV - TV<br>530 - 535 | All Other | Total ASF |
|-------------------|-------------------------|-------------------------|----------------------|-----------------------|----------------------|-----------|-----------|
| Project Primary   | 1000                    | 11,380                  | 9,300                | 1000                  | 300 300              | 600       | 21,280    |
| Project Secondary |                         |                         | -2,982               |                       |                      |           | -2,982    |
| Project Net ASF   |                         | 11,380                  | 6,318                |                       |                      | 600       | 18,298    |

### **Project Net Capacity**

|   | Classroom Totals | 0   | 42.9    | 0        |
|---|------------------|-----|---------|----------|
| Classrooms, Classroom Service (Room Type 100's) |                  | ASF | WSCH    | WSCH     |
|   |                  | Net | ASF/100 | Capacity |

| Pri                                   | mary Effect   |         |          | Secondary Effect     |         |         |          |  |  |
|---------------------------------------|---------------|---------|----------|----------------------|---------|---------|----------|--|--|
|                                       |               | ASF/100 | Capacity |                      |         | ASF/100 | Capacity |  |  |
| TOP Code/Description                  | Net ASF       | WSCH    | WSCH     | TOP Code/Description | Net ASF | WSCH    | WSCH     |  |  |
| 0800 Education                        | 500           | 321     | 156      |                      |         |         |          |  |  |
| 1500 Humanities (Letters)             | 4,580         | 150     | 3,053    |                      |         |         |          |  |  |
| 2000 Psychology                       | 2,150         | 150     | 1,433    |                      |         |         |          |  |  |
| 2200 Social Sciences                  | 4,150         | 150     | 2,767    | _                    |         | _       |          |  |  |
|                                       |               |         |          | Laboratory Totals    | 11,380  |         | 7,409    |  |  |
|                                       |               |         |          |                      |         |         |          |  |  |
|                                       |               |         |          |                      |         |         |          |  |  |
|                                       |               |         |          |                      | Net     | ASF per | Capacity |  |  |
| Office and Office Service Areas (Roon | m Type 300's) |         |          |                      | ASF     | FTE     | FTE      |  |  |
|                                       |               |         |          | Office Totals        | 6,318   | 140     | 45.13    |  |  |

| Calif. Comm. Colleges            | Five Year Co             | 6/14/2015        |                  |
|----------------------------------|--------------------------|------------------|------------------|
|                                  | Project Int              |                  |                  |
|                                  | Antelope '               | Page 61          |                  |
| District Priority:               | 14 Library Modernization | n                |                  |
| Project Type :                   | ☐ Site Acquisition       |                  | □ Reconstruction |
|                                  | ☐ Replacement            | ☐ Infrastructure | ☐ Equipment      |
| Total Estimated Costs :          | \$13,160,000             |                  |                  |
| Anticipated Source(s) of Funds : | State                    |                  |                  |
| Type of construction :           |                          |                  |                  |
| Seismic Retrofit :               |                          |                  |                  |
| If Existing - Age :              |                          |                  |                  |

If Existing - Condition :

|                | Land Acquisition | Preliminary Plans | Working Drawing | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|-----------------|--------------|-----------|-----------|
| Year           |                  | 2021/2022         | 2021/2022       | 2022/2023    | 2022/2023 | 2024/2025 |
| Estimated Cost |                  | \$587,000         | \$583,000       | \$11,990,000 | \$0       |           |

# Explain why this project is needed:

Reorganize space in the existing Library to improve efficiency. The entire building will be modernized.

| Calif. Comm. Colleges  |  | 6/14/2015                |               |              |           |           |              |  |
|------------------------|--|--------------------------|---------------|--------------|-----------|-----------|--------------|--|
|                        |  | Project I                | ntent And Sco | pe           |           |           |              |  |
|                        | Antelope Valley College                  |                          |               |              |           |           |              |  |
|                        |  |                          |               |              |           |           |              |  |
| District Priority No.: | 14 Library Modern                        | ization                  |               |              |           |           |              |  |
|                        |  |                          |               |              |           |           |              |  |
|                        |  |                          |               |              |           |           |              |  |
| Outline of Project Spa | ice - Buildings and Re<br>Classroom Type | emodelings<br>Laboratory | Office Type   | Library Type | AV - TV   |           |              |  |
|                        | 100's                                    | 210 - 255                | 300's         | 400's        | 530 - 535 | All Other | Total ASF    |  |
| Project Primary        |  |                          | 990           | 23,207       | 3,266     |           | 27,463       |  |
| Project Secondary      |  |                          | -990          | -23,207      | -3,266    |           | -27,463      |  |
| Project Net ASF        |  |                          |               |              |           |           | 0            |  |
|                        |  |                          |               |              |           |           |              |  |
|                        |  |                          |               |              |           |           |              |  |
| Project Net Capacity   |  |                          |               |              |           |           |              |  |
|                        |  |                          |               |              |           |           |              |  |
|                        |  |                          |               |              |           | Net ASF/  | 100 Capacity |  |

ASF

0

WSCH

42.9

WSCH

0

Classrooms, Classroom Service (Room Type 100's)

| Pr  | imary Effect |                 |                  | Secondary Effect     |                |                 |                  |  |  |
|---|--------------|-----------------|------------------|----------------------|----------------|-----------------|------------------|--|--|
| TOP Code/Description                              | Net ASF      | ASF/100<br>WSCH | Capacity<br>WSCH | TOP Code/Description | Net ASF        | ASF/100<br>WSCH | Capacity<br>WSCH |  |  |
|   |              |                 |                  | Laboratory Totals    | 0              |                 | 0                |  |  |
|   |              |                 |                  |                      |                |                 |                  |  |  |
| Office and Office Service Areas (Room Type 300's) |              |                 |                  | Net<br>ASF           | ASF per<br>FTE | Capacity<br>FTE |                  |  |  |
|   |              |                 |                  | Office Totals        | 0              | 140             | 0.00             |  |  |

| Calif. Comm. Colleges            | Five Year             | Construction Plan | 6/14/2015        |
|----------------------------------|-----------------------|-------------------|------------------|
|                                  | Project Ir            |                   |                  |
|                                  | Antelope              | e Valley College  | Page 63          |
| District Priority :              | 15 Automotive Tech Co | mpletion          |                  |
|                                  |                       | •                 | Π                |
| Project Type:                    | ☐ Site Acquisition    |                   | □ Reconstruction |
|                                  | ☐ Replacement         | ☐ Infrastructure  | ☐ Equipment      |
| Total Estimated Costs :          | \$3,955,000           |                   |                  |
| Anticipated Source(s) of Funds : | State                 |                   |                  |
| Type of construction:            |                       |                   |                  |
| Seismic Retrofit :               |                       |                   |                  |
| If Existing - Age :              |                       |                   |                  |
| If Existing - Condition :        |                       |                   |                  |

# **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawing | Construction | Equipment | Occupancy |
|----------------|------------------|-------------------|-----------------|--------------|-----------|-----------|
| Year           |                  | 2022/2023         | 2022/2023       | 2023/2024    | 2023/2024 | 2025/2026 |
| Estimated Cost |                  | \$194,000         | \$209,000       | \$3,205,000  | \$347,000 |           |

# Explain why this project is needed:

Expand facilities to support growth in Automotive Technology programs.

| Calif. Comm. Colleges | Five Year Construction Plan | 6/14/2015 |
|-----------------------|-----------------------------|-----------|
|                       | Project Intent And Scope    |           |
|                       | Antelope Valley College     | Page 64   |

District Priority No.: 15 Automotive Tech Completion

**Outline of Project Space - Buildings and Remodelings** 

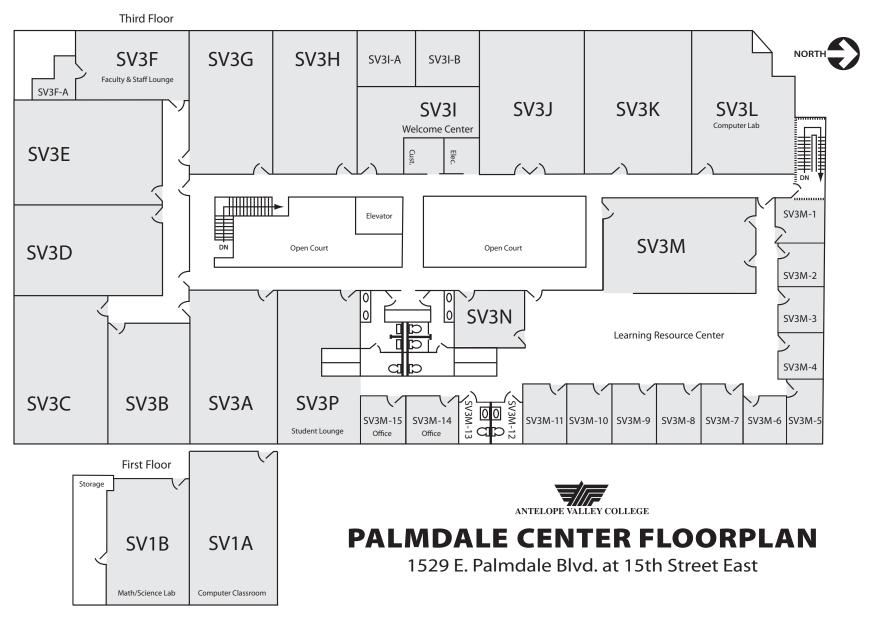
|                   | Dananigo ana ito |            |             |              |           |           |           |
|-------------------|------------------|------------|-------------|--------------|-----------|-----------|-----------|
| -                 | Classroom Type   | Laboratory | Office Type | Library Type | AV - TV   |           |           |
|                   | 100's            | 210 - 255  | 300's       | 400's        | 530 - 535 | All Other | Total ASF |
| Project Primary   |                  | 4,850      | 200         |              |           |           | 5,050     |
| Project Secondary |                  |            |             |              |           |           |           |
| Project Net ASF   |                  | 4,850      | 200         |              |           |           | 5,050     |
|                   |                  |            |             |              |           |           |           |

# **Project Net Capacity**

|   | Classroom Totals | 0   | 42.9    | 0        |
|---|------------------|-----|---------|----------|
| Classrooms, Classroom Service (Room Type 100's) |                  | ASF | WSCH    | WSCH     |
|   |                  | Net | ASF/100 | Capacity |

# Laboratories and Laboratory Service Areas (Room Types 210, 215, 220, 225, 230, 235, 255)

| Prim                                  | ary Effect  |                 |                  | Secondary Effect     |         |                 |                  |  |  |  |
|---------------------------------------|-------------|-----------------|------------------|----------------------|---------|-----------------|------------------|--|--|--|
| TOP Code/Description                  | Net ASF     | ASF/100<br>WSCH | Capacity<br>WSCH | TOP Code/Description | Net ASF | ASF/100<br>WSCH | Capacity<br>WSCH |  |  |  |
| 0948 Automotive Technology            | 4,850       | 856             | 567              | -                    |         | -               |                  |  |  |  |
|                                       |             |                 |                  | Laboratory Totals    | 4,850   |                 | 567              |  |  |  |
|                                       |             |                 |                  |                      |         |                 |                  |  |  |  |
|                                       |             |                 |                  |                      |         |                 |                  |  |  |  |
|                                       |             |                 |                  |                      | Net     | ASF per         | Capacity         |  |  |  |
| Office and Office Service Areas (Room | Type 300's) |                 |                  |                      | ASF     | FTE             | FTE              |  |  |  |
|                                       |             |                 |                  | Office Totals        | 200     | 140             | 1 43             |  |  |  |



# Antelope Valley CCD Report 17 Certification

# Certification of Inventory for Fiscal Year: 2014-15

Campus Name:

Palmdale Center

Certified ASF:

8,195

Certified OGSF:

11,812

### **District Approval**

Authorized Signature

Date

Printed Name

### State Approval

Authorized Signature

Date

### Included:

(2) Signed Copies of Report 17 Certification Sheet if the submission was not certified and submitted electronically by the CBO.

RECEIVED

| Calif. Comm. Colleges Five Year Construction Plan 6/14/201 |
|--|
|--|

# **Campus Lecture Capacity/Load Ratios**

Palmdale Center Page 66

| No. Project             |           |           |           |           |           |           |           |
|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Lect ASF WSCH Occupancy | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 |

6 Off/On Site Development and Initial Facilities 1,309 2,767 2023/2024 Palmdale Center

|                                | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Lecture Actual*/Projected WSCH | 8,868     | 9,043     | 9,222     | 9,404     | 9,590     | 9,779     | 9,972     |
| 5,891 Cumulative Capacity      | 12,455    | 12,455    | 12,455    | 12,455    | 12,455    | 12,455    | 12,455    |
| Capacity/Load Ratio            | 140%      | 138%      | 135%      | 132%      | 130%      | 127%      | 125%      |

| Calif. Comm. Colleges Five Year Construction Plan 6/14/201 |
|--|
|--|

# **Campus Laboratory Capacity/Load Ratios**

Palmdale Center Page 67

| No. F | Project |      |           |           |           |           |           |           |           |           |
|-------|---------|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|       | Lab ASF | WSCH | Occupancy | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 |

6 Off/On Site Development and Initial Facilities 12,403 4,826 2023/2024 Palmdale Center

|                                   | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 |
|-----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Laboratory Actual*/Projected WSCH | 3,364     | 3,430     | 3,498     | 3,567     | 3,638     | 3,709     | 3,782     |
| 597 Cumulative Capacity           | 232       | 232       | 232       | 232       | 232       | 232       | 232       |
| Capacity/Load Ratio               | 7%        | 7%        | 7%        | 7%        | 6%        | 6%        | 6%        |

| Calif. Comm. Colleges Five Year Construction Plan | 6/14/2015 |
|---|-----------|
|---|-----------|

# Campus Office Capacity/Load Ratios

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| No. Project |     |           |           |           |           |           |           |           |           |
|-------------|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Off ASF     | FTE | Occupancy | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 |

6 Off/On Site Development and Initial Facilities 6,138 38 2023/2024 Palmdale Center

|                              | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 |
|------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Office Actual*/Projected FTE | 39        | 40        | 41        | 41        | 42        | 43        | 43        |
| 1,162 Cumulative Capacity    | 7         | 7         | 7         | 7         | 7         | 7         | 7         |
| Capacity/Load Ratio          | 19%       | 18%       | 18%       | 18%       | 17%       | 17%       | 17%       |

| Calif. Comm. Colleges Five Year Construction Plan | 6/14/2015 |
|---|-----------|
|---|-----------|

# Campus Library Capacity/Load Ratios

Palmdale Center Page 69

| No. Project |         |           |           |           |           |           |           |           |           |
|-------------|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|             | Lib ASF | Occupancy | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 |

6 Off/On Site Development and Initial Facilities 4,455 2023/2024 Palmdale Center

|                               | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Library Actual*/Projected ASF | 3,523     | 3,575     | 3,627     | 3,681     | 3,736     | 3,792     | 3,848     |
| 545 Cumulative Capacity       | 545       | 545       | 545       | 545       | 545       | 545       | 545       |
| Capacity/Load Ratio           | 15%       | 15%       | 15%       | 15%       | 15%       | 14%       | 14%       |

| Calif. Comm. Colleges Five Year Construction Plan 6/14/201 |
|--|
|--|

# Campus AV/TV Capacity/Load Ratios

Palmdale Center Page 70

| No. | Project |      |           |           |           |           |           |           |           |           |
|-----|---------|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|     |         | AVTV | Occupancy | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 |
|     |         | ASF  |           |           |           |           |           |           |           |           |

6 Off/On Site Development and Initial Facilities 1,200 2023/2024 Palmdale Center

|                             | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| AV/TV Actual*/Projected ASF | 1,185     | 1,189     | 1,194     | 1,198     | 1,203     | 1,208     | 1,213     |
| 0 Cumulative Capacity       | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
| Capacity/Load Ratio         | 0%        | 0%        | 0%        | 0%        | 0%        | 0%        | 0%        |

Palmdale Center Page 71

# Campus Load Distribution Reference: Chancellor's Office Forecast

|             | Instructional<br>Staff FTE | Total Campus<br>WSCH | Off-Campus<br>WSCH | On-Campus<br>WSCH | P.E.<br>Laboratory<br>WSCH | On-Campus<br>Lecture WSCH | On-Campus<br>Laboratory<br>WSCH |
|-------------|----------------------------|----------------------|--------------------|-------------------|----------------------------|---------------------------|---------------------------------|
| Actual Fall |                            |                      |                    |                   |                            |                           |                                 |
| 2013        | 56                         | 17,703               | 0                  | 17,703            | 0                          | 12,810                    | 4,893                           |
| 2014        | 36                         | 12,053               | 381                | 11,672            | 0                          | 10,643                    | 1,029                           |
| Forecast    |                            |                      |                    |                   |                            |                           |                                 |
| 2015        | 38                         | 12,001               | 0                  | 12,001            | 0                          | 8,701                     | 3,300                           |
| 2016        | 39                         | 12,231               | 0                  | 12,231            | 0                          | 8,868                     | 3,364                           |
| 2017        | 40                         | 12,473               | 0                  | 12,473            | 0                          | 9,043                     | 3,430                           |
| 2018        | 41                         | 12,720               | 0                  | 12,720            | 0                          | 9,222                     | 3,498                           |
| 2019        | 41                         | 12,971               | 0                  | 12,971            | 0                          | 9,404                     | 3,567                           |
| 2020        | 42                         | 13,227               | 0                  | 13,227            | 0                          | 9,590                     | 3,638                           |
| 2021        | 43                         | 13,488               | 0                  | 13,488            | 0                          | 9,779                     | 3,709                           |

| Calif. Comm. Colleges | Five Year Construction Plan | 6/14/2015 |
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Palmdale Center Page 72

Campus Worksheet for Computing FTE Instruction Staff College Instructional Staff, Fall Term. Included are all certificated staff for day, extended day, and adult education except those whose office is located off-campus.

| (a)  | Total Certificated<br>Instructional and<br>Statutory Staff FTE<br>(b) | Non-Instructional<br>Portion of FTE<br>(c) | Net Total<br>Instructional and<br>Statutory Staff FTE<br>(b-c)<br>(d) |
|--|---|--|---|
| Instructors  | 34.0  |  | 34.0  |
| Counselors Include certificated special program coordinators, economic opportunity program, coordinators, statutory  |   |  |   |
| and Title 5 required staff, et. al.  | 3.0   |  | 3.0   |
| Department Administrators  | 1.0   |  | 1.0   |
| Librarians Include certificated director of audio/visual, et. al.  | 2.0   | 2.0  |   |
| Institutional Administrators Include certificated persons with responsibilities covering the entire institution, such as Superintendent, Assistant Superintendent, President, Dean of Instruction, Director of Data Processing, et al. | 1.0   | 1.0  |   |
| of Data Processing, et. al.  | 1.0   |  |   |
| Fall 2015 Totals   | 41.0  | 3.0  | 38.0  |

Column (b) is the total number of Column (a) distributed to categories

| Calif. Comm. Colleges | Five Year Construction Plan | 6/14/2015 |
|-----------------------|-----------------------------|-----------|

Palmdale Center Page 73

Campus Worksheet for Computing FTE Instruction Staff College Instructional Staff, Fall Term. Included are all certificated staff for day, extended day, and adult education except those whose office is located off-campus.

| (a)   | Total Certificated<br>Instructional and<br>Statutory Staff FTE<br>(b) | Non-Instructional<br>Portion of FTE<br>(c) | Net Total<br>Instructional and<br>Statutory Staff FTE<br>(b-c)<br>(d) |
|---|---|--|---|
| Instructors   | 34.6  |  | 34.6  |
| Counselors Include certificated special program coordinators, economic opportunity program, coordinators, statutory   |   |  |   |
| and Title 5 required staff, et. al.   | 3.0   |  | 3.0   |
| Department Administrators   | 2.0   |  | 2.0   |
| Librarians Include certificated director of audio/visual, et. al.   | 2.0   | 2.0  |   |
| Institutional Administrators Include certificated persons with responsibilities covering the entire institution, such as Superintendent, Assistant Superintendent, President, Dean of Instruction, Director of Data Processing, et. al. | 2.0   | 2.0  |   |
| Fall 2016 Totals  | 43.6  | 4.0  | 39.6  |

Column (b) is the total number of Column (a) distributed to categories

Palmdale Center Page 74

Campus Worksheet for Computing FTE Instruction Staff
College Instructional Staff, Fall Term. Included are all certificated staff for day,
extended day, and adult education except those whose office is located off-campus.

| (a)   | Total Certificated<br>Instructional and<br>Statutory Staff FTE<br>(b) | Non-Instructional<br>Portion of FTE<br>(c) | Net Total<br>Instructional and<br>Statutory Staff FTE<br>(b-c)<br>(d) |
|---|---|--|---|
| Instructors   | 35.3  |  | 35.3  |
| Counselors Include certificated special program coordinators, economic opportunity program, coordinators, statutory   |   |  |   |
| and Title 5 required staff, et. al.   | 3.0   |  | 3.0   |
| Department Administrators   | 2.0   |  | 2.0   |
| Librarians Include certificated director of audio/visual, et. al.   | 2.0   | 2.0  |   |
| Institutional Administrators Include certificated persons with responsibilities covering the entire institution, such as Superintendent, Assistant Superintendent, President, Dean of Instruction, Director of Data Processing, et. al. | 2.0   | 2.0  |   |
| Fall 2017 Totals  | 44.3  | 4.0  | 40.3  |

Column (b) is the total number of Column (a) distributed to categories

| Calif. Comm. Colleges | Five Year Construction Plan | 6/14/2015 |
|-----------------------|-----------------------------|-----------|

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Campus Worksheet for Computing FTE Instruction Staff College Instructional Staff, Fall Term. Included are all certificated staff for day, extended day, and adult education except those whose office is located off-campus.

| (a)   | Total Certificated<br>Instructional and<br>Statutory Staff FTE<br>(b) | Non-Instructional<br>Portion of FTE<br>(c) | Net Total<br>Instructional and<br>Statutory Staff FTE<br>(b-c)<br>(d) |
|---|---|--|---|
| Instructors   | 36.0  |  | 36.0  |
| Counselors Include certificated special program coordinators, economic opportunity program, coordinators, statutory and Title 5 required staff, et. al.   | 3.0   |  | 3.0   |
| Department Administrators   | 2.0   |  | 2.0   |
| Librarians Include certificated director of audio/visual, et. al.   | 2.0   | 2.0  |   |
| Institutional Administrators Include certificated persons with responsibilities covering the entire institution, such as Superintendent, Assistant Superintendent, President, Dean of Instruction, Director of Data Processing, et. al. | 2.0   | 2.0  |   |
| Fall 2018 Totals  | 45.0  | 4.0  | 41.0  |

Column (b) is the total number of Column (a) distributed to categories

| Calif. Comm. Colleges | Five Year Construction Plan | 6/14/2015 |
|-----------------------|-----------------------------|-----------|

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Campus Worksheet for Computing FTE Instruction Staff College Instructional Staff, Fall Term. Included are all certificated staff for day, extended day, and adult education except those whose office is located off-campus.

| Instructional and Non-Instructional Statutory Staff Statutory Staff FTE Portion of FTE (b-c)  (a) (b) (c) (d)  |      |
|--|------|
| Instructors 36.7   | 36.7 |
| Counselors Include certificated special program coordinators, economic opportunity program, coordinators, statutory  |      |
| and Title 5 required staff, et. al. 3.0  | 3.0  |
| Department Administrators 2.0  | 2.0  |
| Librarians Include certificated director of audio/visual, et. al.  2.0 2.0   |      |
| Institutional Administrators Include certificated persons with responsibilities covering the entire institution, such as Superintendent, Assistant Superintendent, President, Dean of Instruction, Director of Data Processing, et. al.  2.0 2.0 |      |
| Fall 2019 Totals 45.7 4.0  | 41.7 |

Column (b) is the total number of Column (a) distributed to categories

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Campus Worksheet for Computing FTE Instruction Staff
College Instructional Staff, Fall Term. Included are all certificated staff for day,
extended day, and adult education except those whose office is located off-campus.

| (a)   | Total Certificated<br>Instructional and<br>Statutory Staff FTE<br>(b) | Non-Instructional<br>Portion of FTE<br>(c) | Net Total<br>Instructional and<br>Statutory Staff FTE<br>(b-c)<br>(d) |
|---|---|--|---|
| Instructors   | 37.4  |  | 37.4  |
| Counselors Include certificated special program coordinators, economic opportunity program, coordinators, statutory   | 2.0   |  | 2.0   |
| and Title 5 required staff, et. al.   | 3.0   |  | 3.0   |
| Department Administrators   | 2.0   |  | 2.0   |
| Librarians Include certificated director of audio/visual, et. al.   | 2.0   | 2.0  |   |
| Institutional Administrators Include certificated persons with responsibilities covering the entire institution, such as Superintendent, Assistant Superintendent, President, Dean of Instruction, Director of Data Processing, et. al. | 2.0   | 2.0  |   |
| Fall 2020 Totals  | 46.4  | 4.0  | 42.4  |

Column (b) is the total number of Column (a) distributed to categories

| Calif. Comm. Colleges | Five Year Construction Plan | 6/14/2015 |
|-----------------------|-----------------------------|-----------|

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Campus Worksheet for Computing FTE Instruction Staff College Instructional Staff, Fall Term. Included are all certificated staff for day, extended day, and adult education except those whose office is located off-campus.

| (a)   | Total Certificated<br>Instructional and<br>Statutory Staff FTE<br>(b) | Non-Instructional<br>Portion of FTE<br>(c) | Net Total<br>Instructional and<br>Statutory Staff FTE<br>(b-c)<br>(d) |
|---|---|--|---|
| Instructors   | 38.1  |  | 38.1  |
| Counselors Include certificated special program coordinators, economic opportunity program, coordinators, statutory and Title 5 required staff, et. al.   | 3.0   |  | 3.0   |
| Department Administrators   | 2.0   |  | 2.0   |
| Librarians Include certificated director of audio/visual, et. al.   | 2.0   | 2.0  |   |
| Institutional Administrators Include certificated persons with responsibilities covering the entire institution, such as Superintendent, Assistant Superintendent, President, Dean of Instruction, Director of Data Processing, et. al. | 2.0   | 2.0  |   |
| Fall 2021 Totals  | 47.1  | 4.0  | 43.1  |

Column (b) is the total number of Column (a) distributed to categories

Calif. Comm. Colleges Five Year Construction Plan 6/14/2015

# Cum Sum of Existing and Proposed Space, 2016 - 2022

Palmdale Center Page 79

# Cumulative Summary of Existing and Proposed Areas, 2016-2022

|   | Priority and |           |            |        |         | AV Radio  |           |           |           |           |           |
|---|--------------|-----------|------------|--------|---------|-----------|-----------|-----------|-----------|-----------|-----------|
|   | Year of      | Classroom | Laboratory | Office | Library | TV        | P.E.      | Assembly  | Inactive  | All Other |           |
|   | Occupancy    | 100's     | 200's      | 300's  | 400's   | 530 - 535 | 520 - 525 | 610 - 625 | 050 - 070 | Areas     | Total ASF |
|   | (a)          | (b)       | (c)        | (d)    | (e)     | (f)       | (g)       | (h)       | (i)       | (j)       | (k)       |
| Т | otal ASF     | 5,891     | 597        | 1,162  | 545     |           |           |           |           |           | 8,195     |

| Calif. Comm. Colleges                  | 6/14/2015       |         |  |  |  |
|--|-----------------|---------|--|--|--|
| Capacity of Net Existing On-Campus ASF |                 |         |  |  |  |
|  | Palmdale Center | Page 80 |  |  |  |

| Classrooms, Classroom Service (Room Type 100's) |        | Net<br>ASF | ASF/100<br>WSCH | Capacity<br>WSCH |
|---|--------|------------|-----------------|------------------|
|   | Totals | 5,891      | 47.3            | 12,455           |

Laboratories and Laboratory Service Areas (Room Types 210, 215, 220, 225, 230, 235, 255)

| TOP Code/Description                          | Net ASF | ASF/100<br>WSCH | Capacity<br>WSCH | TOP Code/Description                         | Net ASF | ASF/100<br>WSCH | Capacity<br>WSCH |
|---|---------|-----------------|------------------|--|---------|-----------------|------------------|
| 0100 Agriculture and Natural Resources        |         | 492             |                  | 0956 Manufacturing and Industrial Technology |         | 385             |                  |
| 0116 Agricultural Power Equipment Technology  |         | 856             |                  | 1000 Fine and Applied Arts                   |         | 257             |                  |
| 0200 Architecture and Related Technologies    |         | 257             |                  | 1100 Foreign Language                        |         | 150             |                  |
| 0300 Environmental Sciences and Technologies  |         | 235             |                  | 1200 Health                                  |         | 214             |                  |
| 0400 Biological Sciences                      |         | 235             |                  | 1300 Family and Consumer Sciences            |         | 257             |                  |
| 0500 Business and Management                  |         | 128             |                  | 1400 Law                                     |         | 150             |                  |
| 0600 Media and Communications                 |         | 214             |                  | 1500 Humanities (Letters)                    |         | 150             |                  |
| 0700 Information Technology                   |         | 171             |                  | 1600 Library Science                         |         | 150             |                  |
| 0800 Education                                |         | 321             |                  | 1700 Mathematics                             |         | 150             |                  |
| 0900 Engineering & Industrial Technologies    |         | 321             |                  | 1800 Military Studies                        |         | 214             |                  |
| 0945 Industrial Systems Technology and Mainte |         | 556             |                  | 1900 Physical Sciences                       |         | 257             |                  |
| 0946 Environmental Control Technology (HVAC)  |         | 556             |                  | 2000 Psychology                              |         | 150             |                  |
| 0947 Diesel Technology                        |         | 856             |                  | 2100 Public and Protective Services          |         | 214             |                  |
| 0948 Automotive Technology                    |         | 856             |                  | 2200 Social Sciences                         |         | 150             |                  |
| 0949 Automotive Collison Repair               |         | 856             |                  | 3000 Commercial Services                     |         | 214             |                  |
| 0950 Aeronautical and Aviation Technology     |         | 749             |                  | 4900 Interdisciplinary Studies               | 597     | 257             | 232              |
| 0952 Construction Crafts Technology           |         | 749             |                  | _  |         | _               |                  |
|   |         |                 |                  | Totals                                       | 597     |                 | 232              |
|   |         |                 |                  | Campus Avg Lab ASF/100 WSCH                  |         | 257             |                  |

| Office and Office Service Areas (Room Type 300's) |        | Net<br>ASF | ASF per<br>FTE | Capacity<br>FTE |
|---|--------|------------|----------------|-----------------|
|   | Totals | 1,162      | 160            | 7               |

| Calif. Comm. Colleges            | Five Year   | Construction Plan  | 6/14/2015        |  |  |  |  |  |  |  |  |  |
|----------------------------------|---|--------------------|------------------|--|--|--|--|--|--|--|--|--|
|                                  | Project Ir  |                    |                  |  |  |  |  |  |  |  |  |  |
|                                  | Palm  | ndale Center       | Page 81          |  |  |  |  |  |  |  |  |  |
| District Priority:               | District Priority: 6 Off/On Site Development and Initial Facilities |                    |                  |  |  |  |  |  |  |  |  |  |
| Project Type :                   |   | New Construction   | ☐ Reconstruction |  |  |  |  |  |  |  |  |  |
| Project Type .                   | ☐ Site Acquisition  | ☑ New Construction |                  |  |  |  |  |  |  |  |  |  |
|                                  | ☐ Replacement   | ☐ Infrastructure   | ☐ Equipment      |  |  |  |  |  |  |  |  |  |
| Total Estimated Costs :          | \$35,067,000  |                    |                  |  |  |  |  |  |  |  |  |  |
| Anticipated Source(s) of Funds : | State and Non-State   |                    |                  |  |  |  |  |  |  |  |  |  |
| Type of construction :           |   |                    |                  |  |  |  |  |  |  |  |  |  |
| Seismic Retrofit :               |   |                    |                  |  |  |  |  |  |  |  |  |  |
| If Existing - Age :              |   |                    |                  |  |  |  |  |  |  |  |  |  |
| If Existing - Condition:         |   |                    |                  |  |  |  |  |  |  |  |  |  |

# **Anticipated Time Schedule**

|                | Land Acquisition | Preliminary Plans | Working Drawing | Construction | Equipment   | Occupancy |
|----------------|------------------|-------------------|-----------------|--------------|-------------|-----------|
| Year           |                  | 2019/2020         | 2019/2020       | 2020/2021    | 2020/2021   | 2023/2024 |
| Estimated Cost |                  | \$1,174,000       | \$1,242,000     | \$29,239,000 | \$3,412,000 |           |

## Explain why this project is needed:

This project establishes the first phase of the Palmdale Center at it's permanent location. This phase will include both on and offsite development necessary to allow access and provide utilities for the Center including roads, parking, storm drains, sewer, water, fire hydrants, gas and electricity. This phase also constructs a total of 35,700 assignable square feet of instructional space including 7,200 asf of lecture space, 13,000 asf of interdisciplinary labs, 7,300 asf in offices and student service spaces, 5,000 asf of library, a 1,200 asf distance education classroom and 2,000 asf of meeting rooms. Once this project is complete, the Palmdale leased facility will be vacated.

| Calif. Comm. Colleges | Five Year Construction Plan | 6/14/2015 |
|-----------------------|-----------------------------|-----------|
|                       | Project Intent And Scope    |           |
|                       | Palmdale Center             | Page 82   |

District Priority No.: 6 Off/On Site Development and Initial Facilities

**Outline of Project Space - Buildings and Remodelings** 

|                   | Classroom Type<br>100's | Laboratory<br>210 - 255 | Office Type<br>300's | Library Type<br>400's | AV - TV<br>530 - 535 | All Other | Total ASF |
|-------------------|-------------------------|-------------------------|----------------------|-----------------------|----------------------|-----------|-----------|
| Project Primary   | 7,200                   | 13,000                  | 7,300                | 5,000                 | 1,200                | 2,000     | 35,700    |
| Project Secondary | -5,891                  | -597                    | -1,162               | -545                  |                      |           | -8,195    |
| Project Net ASF   | 1,309                   | 12,403                  | 6,138                | 4,455                 | 1,200                | 2,000     | 27,505    |

# **Project Net Capacity**

|   | Classroom Totals | 1 300 | 47.2    | 2 747    |
|---|------------------|-------|---------|----------|
| Classrooms, Classroom Service (Room Type 100's) |                  | ASF   | WSCH    | WSCH     |
|   |                  | Net   | ASF/100 | Capacity |

# Laboratories and Laboratory Service Areas (Room Types 210, 215, 220, 225, 230, 235, 255)

| Primary Effect                 |         |         | Secondary Effect |                                |         |         |          |
|--------------------------------|---------|---------|------------------|--------------------------------|---------|---------|----------|
|                                |         | ASF/100 | Capacity         |                                |         | ASF/100 | Capacity |
| TOP Code/Description           | Net ASF | WSCH    | WSCH             | TOP Code/Description           | Net ASF | WSCH    | WSCH     |
| 4900 Interdisciplinary Studies | 13,000  | 257     | 5,058            | 4900 Interdisciplinary Studies | -597    | 257     | -232     |
|                                |         |         |                  | Laboratory Totals              | 12,403  |         | 4,826    |

|   | Office Totals | 6.138 | 160     | 38       |
|---|---------------|-------|---------|----------|
| Office and Office Service Areas (Room Type 300's) |               | ASF   | FTE     | FTE      |
|   |               | Net   | ASF per | Capacity |